

SERVANTS OF CHRIST  
ANGLICAN CHURCH

Ordinary Time

# Church Calendar

ADVENT

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

ORDINARY TIME

The time between special seasons is called Ordinary Time, which is the longest season of the year. Similarly, most of our lives are ordinary! Yet the ordinary times of our lives are where most of our growth takes place. Green is used for this season to symbolize hope and growth (like a tree covered with green leaves). The normal, ordinary posture of the Church is one of expectant hope and growth. During this season, we study the hope and growth of Jesus’s life and ministry on earth.

# Holy Communion

## Prelude Music

*When we come to worship, we leave behind the noise and distractions of life. We invite you to quiet your heart, mind, and body before worship. Be still and know that the Lord is God (Psalm 46:10).*

## Welcome & Announcements

## Processional

*Please stand as you are able.*

*The cross, a symbol of Christ in our worship, leads us to the altar, reminding us that our way to God is through Jesus.*

## The Acclamation

*Please remain standing as you are able.*

*With these words we affirm to one another and God why*

*we've come together to worship.*

*Celebrant*      Blessed be God: the Father, the Son, and the Holy Spirit.

*People*          And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*Please remain standing as you are able.*

*A “collect” collects our prayers together in unity. This prayer acknowledges our need for help to worship God with all our heart, soul, and mind.*

*All*              Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

*Please remain standing as you are able.*

*Remembering the focus of our faith—to love God and others—gives us opportunity to reflect on what is most important.*

*Celebrant* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Kyrie

*Please remain standing as you are able.*

*As we reflect, we recognize and state our need for mercy because we routinely fail to love God and our neighbors.*

*Celebrant* Lord, have mercy.

*People* Christ, have mercy.

*Celebrant* Lord, have mercy.

## The Gloria

*Please remain standing as you are able.*

*In gratitude for God's mercy, we sing this ancient hymn of*

*praise which gives glory to God.*

*All*      Glory to God in the highest,  
            and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
            we worship you, we give you thanks,  
            we praise you for your glory.  
Lord Jesus Christ, only Son of the  
            Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
            have mercy on us;  
you are seated at the right hand of the  
            Father:  
            receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## Children's Sermon

*Please be seated.*

*Children are an important part of our church and worship.*

*Jesus said, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God” (Mark 10:14). We bring the children forward so that they can know that God invites them to come and know Him.*

*Children in Kindergarten through 3rd grades are invited to attend Children’s Church at this time. The children will return at the Peace. You may pick up your nursery-aged children for Holy Communion at that time.*

## **The Collect of the Day**

*Please remain seated.*

*A “collect” collects our prayers together in unity. This prayer changes each week and focuses our prayers for the week ahead.*

*Celebrant      The Lord be with you.*

*People          And with your spirit.*

*Celebrant      Let us pray.*

*The Celebrant prays.*

*People          Amen.*

## **The Lessons**

*Please remain seated for the first reading.*

*The Bible is one coherent story so we read from different parts, desiring to hear God speak to us through His Word.*

*The Lector gives a citation giving chapter and verse then reads the Scripture.*

*Lector*     The Word of the Lord.

*People*     Thanks be to God.

*Please stand as you are able for the Psalm.*

*The Psalm is typically read responsively by half-verse, led by the Celebrant with the People responding.*

*Celebrant*     Glory be to the Father, and to the  
                         Son, and to the Holy Spirit,

*People*           as it was in the beginning, is  
                         now, and will be for ever. Amen.

*Please be seated for the second reading.*

*The Lector gives a citation giving chapter and verse then reads the Scripture.*

*Lector*     The Word of the Lord.

*People*     Thanks be to God.

*We sing a chorus before and after the Gospel reading as we prepare our hearts for the sermon.*

*Please stand as you are able.*

*Deacon*     The Holy Gospel of our Lord Jesus  
                         Christ according to St. \_\_\_\_\_.



*People*     Glory to you, Lord Christ.

*The Deacon or Priest appointed reads the Gospel.*

*Deacon*    The Gospel of the Lord.

*People*     Praise to you, Lord Christ.

The Sermon

*Please be seated.*

The Nicene Creed

*Please stand as you are able.*

*This is a sufficient statement of the Christian faith – what all Christians everywhere have always believed to be true. The term “Nicene” refers to its origins at the Council of Nicaea (a gathering of the whole Church) in 325 A.D. We say this each week as a reminder of what is most important to believe and what unites us as Christians.*

*Celebrant*     Let us confess our faith in the  
                         words of the Nicene Creed:

*All*        We believe in one God,  
                 the Father, the Almighty,  
                 maker of heaven and earth,  
                 of all that is, visible and invisible.  
                 We believe in one Lord, Jesus Christ,  
                 the only-begotten Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came  
down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in  
accordance with the Scriptures;  
he ascended in to heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and

the Son,  
who with the Father and the Son is  
worshiped and glorified,  
who has spoken through the  
prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one Baptism for the  
forgiveness of sins.

We look for the resurrection of the  
dead,  
and the life of the world to come.

Amen.

## The Prayers of the People

*Please kneel as you are able.*

*We invite you to pray silently or aloud according to each of the prompts. If you pray aloud, please pray boldly and briefly so that others may hear and pray with you.*

*Reader* Let us pray for the Church and for the world, saying, “hear our prayer.” For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

*People* Hear our prayer.

*Reader* For Foley, our Archbishop, and Alex,  
our Bishop, and for all the clergy  
and people of our Diocese and  
Congregation.

Lord, in your mercy:

*People* Hear our prayer.

*Reader* For all those who proclaim the  
Gospel at home and abroad,  
especially our mission partner,  
\_\_\_\_; and for all who teach and  
disciple others.

Lord, in your mercy:

*People* Hear our prayer.

*Reader* For our brothers and sisters in  
Christ who are persecuted for their  
faith, especially in \_\_\_\_; and for  
those who persecute your people.

Lord, in your mercy:

*People* Hear our prayer.

*Reader* For our nation, for those in  
authority, and for all in public  
service.

Lord, in your mercy:

*People* Hear our prayer.

*Reader* For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

*People* Hear our prayer.

*Reader* For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

*People* Hear our prayer.

## The Confession

*Please remain kneeling as you are able.*

*Now that we are reminded of what is broken and painful in this life, we confess our sin (our rebellion against God), because it is the underlying cause of all that pains this world.*

*Deacon* Let us humbly confess our sins to Almighty God.

*Silence.*

*All* Most merciful God,

we confess that we have sinned  
against you  
in thought, word and deed,  
by what we have done, and by what  
we have left undone.  
We have not loved you with our whole  
heart;  
we have not loved our neighbors as  
ourselves.  
We are truly sorry and we humbly  
repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and  
walk in your ways,  
to the glory of your Name. Amen.

## The Absolution

*Having confessed our sin and our need for a Savior, the priest reminds us of God's incredible mercy and forgiveness, pronouncing God's absolution (forgiveness) of our sins.*

*Celebrant* Almighty God, our heavenly  
Father, who in his great mercy  
has promised forgiveness of sins

to all those who sincerely repent  
and with true faith turn to him,  
have mercy upon you, pardon  
and deliver you from all your  
sins, confirm and strengthen you  
in all goodness, and bring you to  
everlasting life; through Jesus  
Christ our Lord. *Amen.*

## The Peace

*Please stand as you are able.*

*Having received God's forgiveness, we express that we have been reconciled to God and one another by sharing the peace we now have through Jesus. We do this before the offering because Jesus says, "First be reconciled to your brother, and then come and offer your gift" (Matthew 5:24).*

*Celebrant      The Peace of the Lord be always with you.*

*People          And with your spirit.*

*The Ministers and People greet one another in the Name of the Lord. Parents may now pick up their children ages 4 and under from the nursery if they desire. Nursery is available through the end of the service. Children in Kindergarten through 3rd grades will return from Children's Church at this time.*

# The Offering and Doxology

*In response to all that God has done for us, we worship God by giving of our finances and raising our voices together in song.*

*During the Offertory hymns or songs may be sung. The Deacon or Priest prepares the Holy Table for the celebration.*

*Please stand as you are able while the offerings are presented.*

## The Sursum Corda

*Please remain standing as you are able.*

*Literally meaning “Lift up your hearts” the Sursum Corda begins a prayer of great thanksgiving to God for the redemption of the world through Jesus Christ.*

*Celebrant*      The Lord be with you.

*People*          And with your spirit.

*Celebrant*      Lift up your hearts.

*People*          We lift them up to the Lord.

*Celebrant*      Let us give thanks to the Lord  
our God.

*People*          It is right to give him thanks and  
praise.

*Celebrant*      It is right, our duty and our joy,  
always and everywhere to give



thanks to you, Father Almighty,  
Creator of heaven and earth.

*Most Sundays*

Through Jesus Christ our Lord,  
who on the first day of the week  
overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of  
everlasting life.

*All Saints' (November 5)*

For in the multitude of your  
saints, you have surrounded us  
with so great a cloud of  
witnesses that we, rejoicing in  
their fellowship, may run with  
patience the race that is set  
before us, and, together with  
them, may receive the unfading  
crown of glory.

*Christ the King (November 26)*

Through your only begotten Son  
Jesus Christ, the King of kings  
and Lord of lords; for you have  
seated him at your right hand in  
glory, and put all things in

subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love.

Therefore we praise you, joining with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Please remain standing as you are able.*

*Latin for “holy,” this ancient hymn weaves together Scripture which describes the worship happening on heaven and earth (Isaiah 6:3, Psalm 118:26, Matthew 21:9, Revelation 4:8). We join with all the saints in heaven on earth in worshiping God.*

*All*      Holy, Holy, Holy, Lord God of power  
            and might, heaven and  
            earth are full of your glory.  
            Hosanna in the highest.  
            Blessed is he who comes in the Name  
            of the Lord.  
            Hosanna in the highest.

# The Prayer of Consecration

*Please remain standing or kneel as you are able.*

*This prayer retells the story of redemption, recalling the wonderful mystery of God becoming human in the person of Jesus Christ to give His life for us and renew all things.*

*Celebrant*     Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence

before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*All* Christ has died.

Christ is risen.

Christ will come again.

*Celebrant* We celebrate the memorial of our redemption, O Father, in this

sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

# The Lord's Prayer

*Please remain standing or kneeling as you are able.*

*Jesus taught his disciples this prayer as a model for how to pray (Luke 11:1–4). The Lord's Prayer roughly breaks down into three types of prayers: Praise (Thank you), Petition (Please), and Penitence (Sorry). We pray this each week to remind us how Jesus taught us to pray.*

*Celebrant*     And now as our Savior Christ has taught us, we are bold to pray:

*All*     Our Father, who art in heaven,  
          hallowed be thy Name,  
          thy kingdom come,  
          thy will be done,  
          on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
          as we forgive those  
          who trespass against us.  
And lead us not into temptation,  
          but deliver us from evil.  
For thine is the kingdom,  
          and the power, and the glory,  
          for ever and ever. Amen.

# The Breaking of the Bread

*As we hear the sound of the bread being broken, we remember the cost of Christ's sacrifice for us.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.  
Alleluia.

# The Prayer of Humble Access

*Though we have already confessed our sin and asked for and received God's absolution, together we summarize all that has been said.*

*All* We do not presume to come to this  
your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great  
mercies.

We are not worthy so much as to  
gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have  
mercy.

Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son

Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made  
clean by his body,  
and our souls washed through his  
most precious blood,  
and that we may evermore dwell in  
him, and he in us. Amen.

## The Ministration of Communion

*Please remain standing or kneeling as you are able.*

*In the Sacrament we partake of God's past, present, and future grace. The physical bread and wine nourish us with the spiritual presence of Jesus.*

*Celebrant*     The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*The Ministers receive the Sacrament and then give it to the People.*

*You may be seated.*

*During Communion, and in response to all we have heard, learned, and experienced during the service, we turn our hearts to sing praises to our God.*

*All baptized Christians are invited to come forward and*



*receive the bread and wine. It has long been the conviction of the Church that, if you receive only the bread or only the wine, you have received the sacrament in full. Therefore, if you have a personal need to refrain from either the bread or the wine this week, know that you are still fully communing with Christ and his Church.*

*Ushers will direct you to the altar rail. If you are not baptized and would like to receive a blessing, come forward and kneel, crossing your arms over your chest. The priest will quietly pray God's blessing upon you.*

*If you would like to receive prayer for anything in your life, members of the prayer team are available in the wings of the sanctuary under the exit signs.*

## The Post Communion Prayer

*Please stand as you are able.*

*We give thanks for the feast we have partaken in and prepare to go back into the world to labor for his kingdom.*

*Celebrant* Let us pray.

*All* Heavenly Father,

We thank you for feeding us with the  
spiritual food

of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy  
mysteries

that we are living members of the

body of your Son,  
and heirs of your eternal Kingdom.  
And now, Father, send us out to do the  
work you have  
given us to do ,  
to love and serve you as faithful  
witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for  
ever. Amen.

## The Blessing

*Please remain standing as you are able.*

*As we go out into the world, we receive God's blessing which empowers us to do the work before us.*

*The Bishop when present, or the Priest, gives this or an alternate blessing.*

*Celebrant*     The peace of God, which passes  
all understanding, keep your  
hearts and minds in the  
knowledge and love of God, and  
of his Son Jesus Christ our Lord;  
and the blessing of God  
Almighty, the Father, the Son,  
and the Holy Spirit, be among

you, and remain with you  
always. *Amen.*

## Recessional

*We follow the cross out into the world, remembering that  
Jesus goes before us in all things.*

## The Dismissal

*Please remain standing as you are able.*

*To honor our parish's origins in the Anglican Church of  
Kenya, we use the dismissal form from their Prayer Book.*

*Deacon* All our problems:

*People* We send to the cross of Christ.

*Deacon* All our difficulties:

*People* We send to the cross of Christ.

*Deacon* All the devil's works:

*People* We send to the cross of Christ.

*Deacon* All our hopes:

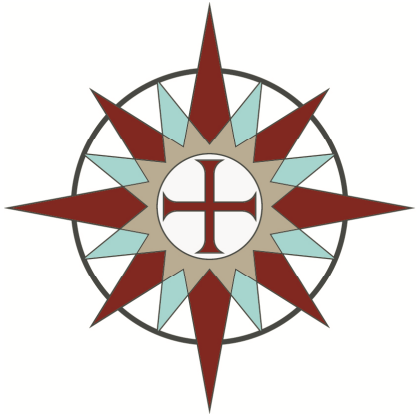
*People* We set on the risen Christ.

*Deacon* Let us go forth into the world,  
rejoicing in the power of the Holy  
Spirit.

*People* Thanks be to God, who gives us the

victory through our Lord Jesus  
Christ.

Alleluia, alleluia.



# SERVANTS OF CHRIST

## ANGLICAN CHURCH

### Connect With Us

If you are new to Servants or if you would like to updated your contact details, visit [servantsanglican.org/get-started](https://servantsanglican.org/get-started).

### Download Our App

With our app you can see what's happening at Servants, sign up for events, view your serving schedule, and much more – all in one place! Visit [servantsanglican.org/app](https://servantsanglican.org/app) to download it today.

[linktr.ee/servantsanglican](https://linktr.ee/servantsanglican)  
[servantsanglican.org](https://servantsanglican.org)

(352) 271-1188

3530 NW 8<sup>th</sup> Ave., Gainesville, FL 32605