



# SERVANTS OF CHRIST

## ANGLICAN CHURCH

## The Twenty First Sunday after Pentecost

### October 17, 2021

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### Get Started At Servants

If you're visiting with us online or in person today, we'd love to get to know you better. Email [hello@servantsanglican.org](mailto:hello@servantsanglican.org) or fill out our [digital connect card](#) and we will gladly answer any questions you have and introduce you to our community.

[linktr.ee/servantsanglican](https://linktr.ee/servantsanglican)

#ServantLifeGNV #ServantsAtHome

Text to Give: 1 (833) 876-7995

# Order of Worship

*We invite you to follow the service in the Book of Common Prayer by referencing the page numbers listed. If you worship from home and do not have a Prayer Book but would like one, you may order one [here](#). All parts of the service are projected in-house or subtitled in our live video, except for the sermon. A guideline for Anglican worship generally: we stand to praise God, we sit to listen, and we kneel to pray.*

## Processional Hymn

*The ministers for the service enter preceded by a cross and some choose to bow as the cross passes; they are not bowing to the ministers, nor are they worshipping the cross. It is a way some choose to honor Jesus's atoning death for us.*

## The Acclamation 123

*These opening lines vary according to the seasons of the church calendar.*

## The Collect for Purity 124

*This 11<sup>th</sup>-century prayer begins almost every Anglican worship service.*

## The Summary of the Law 124

*On specific penitential Sundays, we replace the "Summary of the Law" with the 10 Commandments (or Decalogue). In both instances, hearing God's law reminds us of God's expectations for our lives.*

## The Kyrie 124

*Literally "Lord, have mercy," this Greek prayer is the oldest prayer in our liturgy and comes from the age of the apostles. On entering the presence of God, we ask for mercy.*

## The Gloria in Excelsis 125

*This 2<sup>nd</sup>-century prayer, written in the poetic form of a Psalm, proclaims that we have entered into the presence of God as we have worshiped him.*

## The Collect of the Day

621

*Collects “collect” our thoughts and focus them on a theme found in the Lessons and Gospel as the service shifts our attention to listening to God’s Word.*

## The Lessons

728

*These readings usually come from the lectionary, a schedule of readings that many churches around the world follow every Sunday. In using the lectionary, we worship with them and they with us. We use the English Standard Version.*

### Isaiah 53:4-12

Surely he has borne our griefs

and carried our sorrows;

yet we esteemed him stricken,

smitten by God, and afflicted.

5 But he was pierced for our transgressions;

he was crushed for our iniquities;

upon him was the chastisement that brought us peace,

and with his wounds we are healed.

6 All we like sheep have gone astray;

we have turned—every one—to his own way;

and the Lord has laid on him

the iniquity of us all.

7 He was oppressed, and he was afflicted,

yet he opened not his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,  
so he opened not his mouth.

8 By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?

9 And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.

10 Yet it was the will of the Lord to crush him;  
he has put him to grief;  
when his soul makes an offering for guilt,  
he shall see his offspring; he shall prolong his days;  
the will of the Lord shall prosper in his hand.

11 Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.

12 Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;

yet he bore the sin of many,  
and makes intercession for the transgressors.

## Psalm 91

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- 1 Whoever dwells under the defense of the Most High \*  
shall abide under the shadow of the Almighty.
- 2 I will say unto the LORD, “You are my refuge and my stronghold,\*  
my God in whom I will trust.”
- 3 For he shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- 4 He shall defend you under his wings, and you shall be safe under  
his feathers; \*  
his faithfulness and truth shall be your shield and buckler.
- 5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day,
- 6 Of the pestilence that walks in darkness, \*  
nor of the sickness that destroys at noonday.
- 7 A thousand shall fall beside you, and ten thousand at your right  
hand, \*  
but it shall not come near you.
- 8 Indeed, with your eyes you shall behold \*  
and see the reward of the ungodly.
- 9 Because you have said, “The LORD is my refuge,” \*  
and have made the Most High your stronghold,

- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
that you hurt not your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
the young lion and the serpent you shall trample under your feet.
- 14 “Because he has set his love upon me, therefore I will deliver  
him; \*  
I will lift him up, because he has known my Name.
- 15 He shall call upon me, and I will hear him; \*  
indeed, I am with him in trouble; I will deliver him and bring him  
honor.
- 16 With long life I will satisfy him, \*  
and show him my salvation.”

### **Hebrews 4:12-16**

12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. 13 And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. 15 For

we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

## Gradual Hymn

*The medieval practice of singing before the Gospel reading was restored in American Anglicanism in 1928.*

## The Gospel

*Since at least the 4<sup>th</sup> century, the Church has asked those able to do so to stand during the reading of the Gospel.*

### **Mark 10:32-45**

32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, 33 saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. 34 And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

35 And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." 36 And he said to them, "What do you want me to do for you?" 37 And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." 38 Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" 39 And

they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, 40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” 41 And when the ten heard it, they began to be indignant at James and John. 42 And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. 43 But it shall not be so among you. But whoever would be great among you must be your servant, 44 and whoever would be first among you must be slave of all. 45 For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

## The Sermon

### The Nicene Creed

127

*This 4<sup>th</sup>-century statement summarizes our Christian faith. If you do not share our faith, please stand with us silently as a gesture of respect to us, just as we respect your silence.*

### The Prayers of the People

*Congregants may add specific prayers during the pauses. Please speak loudly so that we can hear and agree with you.*

For the peace of the whole world, and for the well-being and unity of the people of God. *(Please offer your own thanksgivings.)* Lord, in your mercy, **hear our prayer.**

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our Diocese and Congregation. Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Bishop for this Diocese that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Lord, in your mercy, **hear our prayer.**

For all those who proclaim the Gospel at home and abroad;

and for all who teach and disciple others. Lord, in your mercy, *hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith. We also pray for those who persecute your people; forgive them and turn their hearts toward you through the faithful witness of those they persecute. Lord, in your mercy, *hear our prayer.*

For our nation, for those in authority, and for all in public service. Lord, in your mercy, *hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Lord, in your mercy, *hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Lord, in your mercy, *hear our prayer.*

The Confession and Absolution of Sin      129

The Comfortable Words                      130

The Peace                                        131

*Here the congregation takes time before Communion to make sure that there are no broken relationships within the community, and to seek forgiveness if there are. COVID has changed this part of the service to a passing wave for those worshiping in-person, which means the opportunity for reconciliation is missed. We heartily encourage you to seek out those with whom you may need to mend relationships before the next service so that when taking Communion, you may do so with a clear conscience. Those worshiping at home should take the opportunity to offer forgiveness to one another.*

## [Announcements](#)

The Offertory                                    131

*To give, visit [servantsanglican.org/give](https://servantsanglican.org/give).*

Offertory Song

The Sursum Corda                            132

*Literally “Lift up your hearts.” This command is from the 2<sup>nd</sup> century and opens the Communion service in every ancient liturgy known today.*

The Sanctus 132

*Syrian Christians in the 3<sup>rd</sup> century adopted this prayer from the Jewish synagogues. It combines imagery from the Psalms and the prophet Isaiah.*

The Prayer of Consecration 132

The Lord's Prayer 134

The Fraction 135

*This action symbolically pictures Christ's body broken on the cross for us.*

The Prayer of Humble Access 135

The Agnus Dei 136

*Literally "Lamb of God," this ancient prayer, written by Syrian Christians, was adopted by western Christianity in the 7<sup>th</sup> century.*

The Ministration of Communion

*All baptized Christians may receive Communion when worshiping with us. If you're at Servants, ushers will direct you by row up to the altar rail (of course, just remain seated if you do not desire to come forward). Please take your place in front of a cushion at the rail. You may kneel if you wish. If you are not baptized and would like to receive a blessing, come forward, crossing your arms over your chest. The priest will quietly pray God's blessing upon you. If you prefer a gluten-free wafer, please inform the celebrant at the altar.*

Communion Songs

The Post-Communion Prayer 137

*This prayer from 1549 summarizes all the themes of the Communion service: thanksgiving, mystery, unity with Christ, spiritual nurture, mission, and the coming Kingdom of God.*

The Blessing

Hymn for Processing into the World

**"You Are My Vision"**

You are my vision, O King of my heart  
Nothing else satisfies, only You, Lord  
You are my best thought by day or by night  
Waking or sleeping, Your presence, my light

You are my wisdom, You are my true word  
I ever with You and You with me Lord  
You're my great Father and I'm Your true son  
You dwell inside me, together we're one

You are my battleshield, sword for the fight  
You are my dignity, You're my delight  
You're my soul's shelter and You're my high tower  
Come, raise me heavenward, O Power of my power

I don't want riches or man's empty praise  
You're my inheritance, now and always  
You, and You only, the first in my heart  
High King of heaven, my treasure You are

High King of heaven, when victory's won  
May I reach heaven's joy, O bright heaven's sun  
Heart of my own heart, whatever befall  
Still be my vision, O Ruler of all

Heart of my own heart, whatever befall  
Still be my vision, O Ruler of all

## The Dismissal

*To honor this parish's origins in the Anglican Church of Kenya we use the dismissal form from the Kenyan Prayer Book. You may see parishioners pointing to the cross as we send our cares to Christ, and then pointing to the heavens as we declare where our hope resides. These are optional motions – as you may have heard said, “all may, some should, none must.”*

*Deacon* All our problems

**All** We send to the cross of Christ.

*Deacon* All our difficulties

**All** We send to the cross of Christ.

*Deacon* All the devil's works

**All** We send to the cross of Christ.

*Deacon* All our hopes

**All** We set on the risen Christ.

*The deacon or priest sends us out into the world with a final dismissal.*

**All** Thanks be to God who gives us the victory through our Lord Jesus Christ. Alleluia, alleluia!

## Mission Spotlight

A few years ago we woke up to the fact that the Lord has placed a field for mission work right beside our building: Littlewood Elementary School. We frequently meet with the principal and other staff and faculty to learn what projects would be most helpful to the school. We've cleaned roof gutters, we've done landscaping, we've painted cabinets and lines on sidewalks, we've provided breakfast, and more. To get involved, contact Fr. Michael Mayo at [michael@servantsanglican.org](mailto:michael@servantsanglican.org).

## Prayer Reminders for the Week

**The least reached people group:** Chamar of South Asia

**The persecuted church in:** Bhutan

**First responders, relief & healthcare workers, and armed forces personnel connected to Servants:** Tom Benton, Jeannie Bey, Sarah Chandler, Scottie Daquila, Danielle Elswick, Ethan Gibson, Rick Guerry, Annette Hall, John Harris, Lisa Kincaid, Libby King, Peter King, Chris Lewis, Barbara Matthews, Tiebout McCrea, Steve

McCready, Tom McGee, Taylor Moore, Kate Norton, Josh Pothen, and Andrew Thompson

**Clergy of our parish:** Foley, our Archbishop; Neil, our Bishop; Alex, our Rector; Bob, James, and Michael, assisting clergy; and Sherry in Live Oak

**Churches in our diocese:** Christ Church Anglican, Crawfordville, FL; Paramount Church, Jacksonville, FL; Celebration Anglican Chapel, Celebration, FL

**Specific needs in our parish:** Healing—Tim Austin, Karen Langer, and Sandra Mixson; Servants at home—Barbara & Tim Austin, Charlotte Barrett, Judi Burger & Rick Mulligan, Jan Campana-Schrottke & Gus Schrottke, Alice Crosby, Kathleen Crosby, Larry & Leslie Goble, Andrew & Claudia Hanson, Bob Lyons & Rae Maren-Lyons, Jim Moulthrop, Nan Szypulski-Lewis, and Stan Reigger

## Announcements

**“Belonging to Christ: The Lord’s Prayer”:** This is our foundational catechesis series which focuses on an understanding of The Lord’s Prayer. There are two different options for attending this class. Contact Fr. Bob at [bob@servantsanglican.org](mailto:bob@servantsanglican.org) with any questions about either option!

- **Sundays** in the Community Room after the service. Join Kathy Ayres and Justin Smith for class at a different pace - “Godspace” - where the group will have opportunities for hands-on learning and discussion
- **Wednesdays** on Zoom at 7:00pm. On Wednesdays, join Fr. Bob Ayres each week for an in-depth walk through the prayer, now through November 3, [here](#).

**Club 345 and Youth Group:** The two groups will meet separately at the church tonight from 4:00-6:00pm. Masks are required while

indoors regardless of vaccination status. See Kim Harris with questions about Club 345 and Fr. Michael Mayo with questions about Youth Group.

**Community Groups:** We hope you'll join one of our Community Groups this month. The groups consist of 25-40 people who often live in the same part of town and meet monthly for fellowship and snacks or a meal. Location generally varies each month. Below are the remaining meeting dates for October:

- **Southeast/Zoom Community Group:** Sunday, October 17, immediately after church on Zoom. Contact Cindy Hughes-Davis to get the link to join at shallpass1@icloud.com.

**Littlewood Work Day:** This Saturday, October 23. More details to come in an email this week. Contact Fr. Michael Mayo with questions.

**Acolyte Training:** All 2<sup>nd</sup> graders-adults are invited to acolyte training Sunday, October 31, after the service. Please let Kim Harris know if you or your child will be attending so she can order lunch, and contact her with any questions at kim@servantsanglican.org.

**#ChooseTheLight Training:** Mark your calendars for Saturday, December 11 for our sexual misconduct prevention training at Servants. You should plan to attend if you currently serve in a ministry that includes children who are either ministry recipients or co-volunteers. Those who are new to the training should plan to attend from 9:00am-12:00pm; those who are renewing should plan to attend 10:00am-12:00pm. Email Kim Harris with any questions at kim@servantsanglican.org.

**Freedom to Invest Initiative:** Our vestry has announced an initiative to pay off our mortgage and to invite all our attendees to pray about investing in the future of Servants. As we pay down the principal on our mortgage, funds will be freed up for the church invest in ministry spaces and more! To give go to [servantsanglican.org/give](https://servantsanglican.org/give). When you designate to give to the campaign, you can track how much you've given and how close we are to our goal!

**Codes for Littlewood Elementary:** We can help raise money for Littlewood by submitting codes from Coca-Cola products. Coca-Cola has codes on all products it sells (underneath a bottle cap, inside the flap of a cardboard pack, or a black square underneath a shrink wrapped case). You can go to [us.coca-cola.com/give/schools](https://us.coca-cola.com/give/schools), make an account, and enter codes or you can collect the caps/clip the codes in the packs/cases and bring them to the church to drop in the narthex and we'll take it from there. Littlewood is our church's local outreach, and since we can't be on campus in person right now, this is a great opportunity to help the school!

**Fellowship Directory:** Our latest directory – the contact listing of people who regularly attend our services or consider themselves a part of Servants – is out! Pick up a copy in the narthex on your way out today. If you would like to be added to the directory for our next printing, please email [communications@servantsanglican.org](mailto:communications@servantsanglican.org).

## Financial Update

*We know that money talk can be a real turn-off. We rarely talk about it, but we always include this as a way to be transparent to our parish. Amounts are current as of October 10.*

2022 Budget YTD: \$94,610

2022 Giving YTD: \$73,025

Freedom to Invest Initiative (September 12, 2021-March 15, 2023)

Goal: \$526,000

Raised: \$10,063 (2%)