



SERVANTS OF CHRIST  
ANGLICAN CHURCH

## The Seventh Sunday after Pentecost

July 11, 2021

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### Get Started At Servants

If you're visiting with us online or in person today, we'd love to get to know you better. Email [hello@servantsanglican.org](mailto:hello@servantsanglican.org) or fill out our [digital connect card](#) and we will gladly answer any questions you have and introduce you to our community.

[linktr.ee/servantsanglican](https://linktr.ee/servantsanglican)

#ServantLifeGNV #ServantsAtHome

Text to Give: (352) 505-4600

# Order of Worship

We invite you to follow the service in the Book of Common Prayer by referencing the page numbers listed. If you do not have a Prayer Book but would like one, you may order one [here](#). All parts of the service are projected in-house or subtitled in our live video, except for the sermon. A guideline for Anglican worship generally: we stand to praise God, we sit for instruction, and we kneel to pray.

## Processional Hymn

*The ministers for the service enter preceded by a cross and some choose to bow as the cross passes; they are not bowing to the ministers, nor are they worshipping the cross. It is a way some choose to honor Jesus's atoning death for us.*

## The Acclamation 123

*These opening lines vary according to the seasons of the church calendar.*

## The Collect for Purity 124

*This 11<sup>th</sup>-century prayer begins almost every Anglican worship service.*

## The Summary of the Law 124

*On specific penitential Sundays, we replace the "Summary of the Law" with the 10 Commandments (or Decalogue). In both instances, hearing God's law reminds us of God's expectations for our lives.*

## The Kyrie 124

*Literally "Lord, have mercy," this Greek prayer is the oldest prayer in our liturgy and comes from the age of the apostles. On entering the presence of God, we ask for mercy.*

## The Gloria in Excelsis 125

*This 2<sup>nd</sup>-century prayer, written in the poetic form of a Psalm, proclaims that we have entered into the presence of God as we have worshiped him.*

*Collects “collect” our thoughts and focus them on a theme found in the Lessons and Gospel as the service shifts our attention to listening to God’s Word.*

*These readings usually come from the lectionary, a schedule of readings that many churches around the world follow every Sunday. In using the lectionary, we worship with them and they with us. We use the English Standard Version.*

### **Amos 7:7-15**

7 This is what he showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. 8 And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“Behold, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass by them;

9 the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.”

10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. 11 For thus Amos has said,

““Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.””

12 And Amaziah said to Amos, “O seer, go, flee away to the land of

Judah, and eat bread there, and prophesy there, 13 but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.”

14 Then Amos answered and said to Amaziah, “I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. 15 But the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’

## Psalm 85

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- 1 Lord, you have been gracious to your land; \*  
you have turned away the captivity of Jacob.
- 2 You have forgiven the offence of your people \*  
and covered all their sins.
- 3 You have taken away all your displeasure \*  
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior, \*  
and let your anger cease from us.
- 5 Will you be displeased at us for ever, \*  
and will you stretch out your wrath from one generation to another?
- 6 Will you not turn again and quicken us, \*  
that your people may rejoice in you?
- 7 Show us your mercy, O Lord, \*  
and grant us your salvation.
- 8 I will hearken to what the Lord God will say, \*

for he shall speak peace unto his people, and to his saints, that they turn not again.

9 For his salvation is near to those who fear him, \*  
that glory may dwell in our land.

10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth, \*  
and righteousness shall look down from heaven.

12 Indeed, the Lord shall show goodness, \*  
and our land shall give its increase.

13 Righteousness shall go before him, \*  
and he shall direct his going in the way.

### **Ephesians 1:1-23**

1 Paul, an apostle of Christ Jesus by the will of God,

To the saints who are in Ephesus, and are faithful in Christ Jesus:

2 Grace to you and peace from God our Father and the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 5 he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace, with which he has blessed us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our

trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ 10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

11 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, 12 so that we who were the first to hope in Christ might be to the praise of his glory. 13 In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, 14 who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might 20 that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. 22 And he put all things under his feet and gave him as head over all things to the church, 23 which is his body, the fullness of him who fills all in all.

## Gradual Hymn

*The medieval practice of singing before the Gospel reading was restored in American Anglicanism in 1928.*

## The Gospel

*Since at least the 4<sup>th</sup> century, the Church has asked those able to do so to stand during the reading of the Gospel.*

### **Mark 6:7–13**

7 And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. 8 He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— 9 but to wear sandals and not put on two tunics. 10 And he said to them, “Whenever you enter a house, stay there until you depart from there. 11 And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” 12 So they went out and proclaimed that people should repent. 13 And they cast out many demons and anointed with oil many who were sick and healed them.

## The Sermon

### The Nicene Creed

126

*This 4<sup>th</sup>-century statement summarizes our Christian faith. If you do not share our faith, please stand with us silently as a gesture of respect to us, just as we respect your silence.*

## The Prayers of the People

*Congregants may add specific prayers during the pauses. Please speak loudly so that we can hear and agree with you.*

For the peace of the whole world, and for the well-being and unity of the people of God. (Please offer your own thanksgivings.) Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our diocese and congregation. Give us meek and reverent hearts to hear and trust your Holy Word, devoting our lives to your righteous service. May our daily labor be an offering to you and reflect your coming kingdom. Lord, in your mercy, *hear our prayer.*

For all those who proclaim the Gospel and seek to fulfill your great commission at home and abroad. We pray especially for our local mission partner Gainesville Community Ministries. We also pray for the least reached people groups of the world, especially the Yadav of South Asia. Lord, in your mercy, *hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith, especially in Colombia; we pray you would give them strength in their time of trouble. We also pray for those who persecute your people; forgive them and turn their hearts toward you through the faithful witness of those they persecute. Lord, in your mercy, *hear our prayer.*

For our nation, and for all in authority, especially our President, our Congress, and our Courts. May they administer justice, govern wisely, and strive for the welfare and peace of the whole world. We also pray for first responders, relief workers, and those in the armed forces connected to our parish. Lord, in your mercy, *hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Lord, in your mercy, *hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom, in thanksgiving let us pray. Lord, in your mercy, *hear our prayer.*

The Confession and Absolution of Sin 129

The Comfortable Words 130

The Peace 131

*Here the congregation takes time before Communion to make sure that there are no broken relationships within the community, and to seek forgiveness if there are. COVID has changed this part of the service to a passing wave for those worshiping in-person, which means the opportunity for reconciliation is missed. We heartily encourage you to seek out those with whom you may need to mend relationships before the next service so that when taking Communion, you may do so with a clear conscience. Those worshiping at home should take the opportunity to offer forgiveness to one another.*

### [Announcements](#)

The Offertory 131

*To give, visit [servantsanglican.org/give](https://servantsanglican.org/give).*

Offertory Song

The Sursum Corda 132

*Literally “Lift up your hearts.” This command is from the 2<sup>nd</sup> century and opens the Communion service in every ancient liturgy known today.*

The Sanctus 132

*Syrian Christians in the 3<sup>rd</sup> century adopted this prayer from the Jewish synagogues. It combines imagery from the Psalms and the prophet Isaiah.*

The Prayer of Consecration 132

The Lord’s Prayer 134

The Fraction 135

*This action symbolically pictures Christ’s body broken on the cross for us.*

The Agnus Dei 136

*Literally “Lamb of God,” this ancient prayer, written by Syrian Christians, was adopted by western Christianity in the 7<sup>th</sup> century.*

The Ministration of Communion

*All baptized Christians may receive Communion when worshiping with us. For online viewers, the Prayer for Spiritual Communion (BCP 677) will scroll*

*across the screen and we invite you to pray. If you're at Servants, ushers will direct you by row up to the altar rail (of course, just remain seated if you do not desire to come forward). Please take your place in front of a cushion at the rail. You may kneel if you wish. If you are not baptized and would like to receive a blessing, come forward, crossing your arms over your chest. The priest will quietly pray God's blessing upon you. If you prefer a gluten-free wafer, please inform the celebrant at the altar.*

## Communion Song

### The Post-Communion Prayer

*This prayer from 1549 summarizes all the themes of the Communion service: thanksgiving, mystery, unity with Christ, spiritual nurture, mission, and the coming Kingdom of God.*

### Hymn for Processing into the World

#### “The Lord is My Light (Psalm 27)”

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The Lord is my light and my salvation  
The Lord is my light and my salvation  
The Lord is my light and my salvation  
Whom shall I fear?

*Whom shall I fear?  
Whom shall I fear?  
The Lord is the strength of my life;  
Whom shall I fear?*

In the time of trouble, he shall hide me  
In the time of trouble, he shall hide me  
In the time of trouble, he shall hide me  
Whom shall I fear? *Refrain*

Wait on the Lord and be of good courage  
Wait on the Lord and be of good courage

Wait on the Lord and be of good courage  
Whom shall I fear? *Refrain*

The Blessing

The Dismissal

*To honor this parish's origins in the Anglican Church of Kenya we use the dismissal form from the Kenyan Prayer Book.*

## Mission Spotlight

Summer is always a time of high need for Gainesville Community Ministries. We're collecting donations and non-perishable items to give throughout the month of July. You can donate at [gcmhelp.org/donate](http://gcmhelp.org/donate) or make checks out to Servants with GCM on the memo line. \$25 will feed a family of 4 for two days. Drop non-perishable items in the basket in the narthex. The most-needed items are: canned meats, vegetables, fruits, and soups; boxes of macaroni or rice; hot/cold cereals; powdered milk; evaporated milk; peanut butter. You can also donate dish soap or any personal care items you like, including diapers and feminine hygiene products.

## Prayer Reminders for the Week

**The least reached people group:** the Yadav of South Asia

**The persecuted church in:** Colombia

**First responders, relief & healthcare workers, and armed forces personnel connected to Servants:** Tom Benton, Jeannie Bey, Sarah Chandler, Scottie Daquila, Danielle Elswick, Ethan Gibson, Rick Guerry, Annette Hall, John Harris, Lisa Kincaid, Libby King, Peter

King, Chris Lewis, Barbara Matthews, Tiebout McCrea, Steve McCready, Tom McGee, Taylor Moore, Kate Norton, Josh Pothen, and Andrew Thompson

**Clergy of our parish:** Foley, our Archbishop; Neil, our Bishop; Alex, our Rector; Bob and James, assisting clergy; and Sherry in Live Oak

**Churches in our diocese:** All Saints Anglican Church, Tallahassee, FL; St. Luke's Anglican Fellowship, Tallahassee, FL; All Souls Anglican Church, Jacksonville, FL; Anglican Fellowship of the Word, Pembroke Pines, FL

**Specific needs in our parish:** Healing—Tim Austin, Don Hearn, Karen Langer, Sandra Mixson, and Stan Reigger; Servants at home—Barbara & Tim Austin, Charlotte Barrett, Judi Burger & Rick Mulligan, Jan Campana-Schrottke & Gus Schrottke, Alice Crosby, Kathleen Crosby, Andrew & Claudia Hanson, Bob Lyons & Rae Maren-Lyons, Jim Moulthrop, Nan Szypulski-Lewis

## **Announcements**

**Service of Lament:** Tonight at 6:30pm, we will gather to lament the losses brought about by COVID-19 - including the loss of life, the loss of time with family and friends, the loss of “normalcy,” and more. There will be childcare and we invite you to bring a journal and pen as there will be silences within the service to allow for contemplation and meditation. The service will be live streamed.

**Summer Fun with Servants Kids:** Tomorrow 9:30-11:30am at Servants, all K-5th graders are invited to the last Mastering Monday with Mrs. Kim. Then on Thursday at the same time, families are invited to Depot Park! Bring swimsuits if you want to play in the splash pad, and a picnic lunch. Contact Kim Harris at [kim@servantsanglican.org](mailto:kim@servantsanglican.org) for more info.

**JOYs:** The JOYs (Just Older Youngsters) will meet this Tuesday at

Servants at 11:00am in the Community Room. Bring a bag lunch and drinks are provided! Contact Fr. Bob Ayres with questions at [bob@servantsanglican.org](mailto:bob@servantsanglican.org).

**Camp Araminta:** Camp Araminta is a week away! Sign your rising 4th-12th grader up at [camparaminta.org](http://camparaminta.org) and if you'd like to give to support a student attending camp, make checks out to Servants with "camp" on the memo line and drop them in the offering plate.

**Acolyte Training:** Sunday, August 1, after church, all those who are or wish to become acolytes are requested to attend training. Please RSVP to Kim Harris at [kim@servantsanglican.org](mailto:kim@servantsanglican.org) as lunch will be provided after the service.

## Financial Update

*We know that money talk can be a real turn-off. We rarely talk about it, but we always include this as a way to be transparent to our parish. Amounts are current as of July 4.*

2022 Budget YTD: \$5,852

2022 Giving YTD: \$5,241