



SERVANTS OF CHRIST

ANGLICAN CHURCH

The Sixth Sunday after Pentecost

July 4, 2021

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Get Started At Servants

If you're visiting with us online or in person today, we'd love to get to know you better. Email hello@servantsanglican.org or fill out our [digital connect card](#) and we will gladly answer any questions you have and introduce you to our community.

linktr.ee/servantsanglican

#ServantLifeGNV #ServantsAtHome

Text to Give: (352) 505-4600

Order of Worship

We invite you to follow the service in the Book of Common Prayer by referencing the page numbers listed. If you do not have a Prayer Book but would like one, you may order one [here](#). All parts of the service are projected in-house or subtitled in our live video, except for the sermon. A guideline for Anglican worship generally: we stand to praise God, we sit for instruction, and we kneel to pray.

Processional Hymn

The ministers for the service enter preceded by a cross and some choose to bow as the cross passes; they are not bowing to the ministers, nor are they worshipping the cross. It is a way some choose to honor Jesus's atoning death for us.

The Acclamation 123

These opening lines vary according to the seasons of the church calendar.

The Collect for Purity 124

This 11th-century prayer begins almost every Anglican worship service.

The Summary of the Law 124

On specific penitential Sundays, we replace the "Summary of the Law" with the 10 Commandments (or Decalogue). In both instances, hearing God's law reminds us of God's expectations for our lives.

The Kyrie 124

Literally "Lord, have mercy," this Greek prayer is the oldest prayer in our liturgy and comes from the age of the apostles. On entering the presence of God, we ask for mercy.

The Gloria in Excelsis 125

This 2nd-century prayer, written in the poetic form of a Psalm, proclaims that we have entered into the presence of God as we have worshiped him.

The Collect of the Day

617

Collects “collect” our thoughts and focus them on a theme found in the Lessons and Gospel as the service shifts our attention to listening to God’s Word.

The Lessons

726

These readings usually come from the lectionary, a schedule of readings that many churches around the world follow every Sunday. In using the lectionary, we worship with them and they with us. We use the English Standard Version.

Ezekiel 2:1-7

1 And he said to me, “Son of man, stand on your feet, and I will speak with you.” 2 And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. 3 And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. 4 The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord God.’ 5 And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them. 6 And you, son of man, be not afraid of them, nor be afraid of their words, though briars and thorns are with you and you sit on scorpions. Be not afraid of their words, nor be dismayed at their looks, for they are a rebellious house. 7 And you shall speak my words to them, whether they hear or refuse to hear, for they are a rebellious house.

Psalm 123

442

1 Unto you I lift up my eyes, *

you who are enthroned in the heavens.

2 Behold, as the eyes of servants look to the hand of their masters,*

and as the eyes of a maiden to the hand of her mistress,
3 Even so our eyes wait upon the Lord our God, *
until he show us his favor.
4 Have mercy upon us, O Lord, have mercy upon us, *
for we have suffered more than enough contempt.
5 Long has our soul suffered the scorn of the wealthy *
and the spitefulness of the proud.

2 Corinthians 12:2-10

2 I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. 3 And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— 4 and he heard things that cannot be told, which man may not utter. 5 On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses— 6 though if I should wish to boast, I would not be a fool, for I would be speaking the truth; but I refrain from it, so that no one may think more of me than he sees in me or hears from me. 7 So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. 8 Three times I pleaded with the Lord about this, that it should leave me. 9 But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. 10 For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am

weak, then I am strong.

Gradual Hymn

The medieval practice of singing before the Gospel reading was restored in American Anglicanism in 1928.

The Gospel

Since at least the 4th century, the Church has asked those able to do so to stand during the reading of the Gospel.

Mark 5:22-43

Mark 6:1-6

1 He went away from there and came to his hometown, and his disciples followed him. 2 And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? 3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. 4 And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” 5 And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. 6 And he marveled because of their unbelief.

And he went about among the villages teaching.

The Sermon

The Nicene Creed

126

This 4th-century statement summarizes our Christian faith. If you do not share our faith, please stand with us silently as a gesture of respect to us, just as we

respect your silence.

The Prayers of the People

Prayer reminders are listed after the order of service, below the Mission Spotlight. Congregants may add specific prayers during the pauses. Please speak loudly so that we can hear and agree with you.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy: *Hear our prayer.*

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith. We also pray for those who persecute your people; forgive them and turn their hearts toward you through the faithful witness of those they persecute.

Lord, in your mercy: *Hear our prayer.*

For our nation, for those in authority, and for all in public service.

Lord, in your mercy: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy: *Hear our prayer.*

The Confession and Absolution of Sin 129

The Comfortable Words 130

The Peace 131

Here the congregation takes time before Communion to make sure that there are no broken relationships within the community, and to seek forgiveness if there are. COVID has changed this part of the service to a passing wave for those worshiping in-person, which means the opportunity for reconciliation is missed. We heartily encourage you to seek out those with whom you may need to mend relationships before the service so that when taking Communion, you may do so with a clear conscience. Those worshiping at home should take the opportunity to offer forgiveness to one another.

[Announcements](#)

The Offertory 131

To give, visit servantsanglican.org/give.

Offertory Song

The Sursum Corda 132

Literally “Lift up your hearts.” This command is from the 2nd century and opens the Communion service in every ancient liturgy known today.

The Sanctus 132

Syrian Christians in the 3rd century adopted this prayer from the Jewish synagogues. It combines imagery from the Psalms and the prophet Isaiah.

The Prayer of Consecration 132

The Lord’s Prayer 134

The Fraction 135

This action symbolically pictures Christ’s body broken on the cross for us.

The Agnus Dei 136

Literally “Lamb of God,” this ancient prayer, written by Syrian Christians, was adopted by western Christianity in the 7th century.

Communion

All baptized Christians may receive Communion when worshiping with us. For online viewers, the Prayer for Spiritual Communion (BCP 677) will scroll

across the screen and we invite you to pray. If you're at Servants, ushers will direct you by row up to the altar rail (of course, just remain seated if you do not desire to come forward). Please stay with your family/friend group and take your place in front of a cushion at the rail. You may kneel if you wish. If you are not baptized and would like to receive a blessing, come forward, crossing your arms over your chest. The priest will quietly pray God's blessing upon you. If you prefer a gluten-free wafer, please inform the celebrant at the altar.

Communion Song

The Post-Communion Prayer

This prayer from 1549 summarizes all the themes of the Communion service: thanksgiving, mystery, unity with Christ, spiritual nurture, mission, and the coming Kingdom of God.

Hymn for Processing into the World

“The Solid Rock”

Words and music by William B. Bradbury, Edward Mote, Matthew Smith. ©1834 Public Domain.

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly lean on Jesus' name

*On Christ, the solid Rock I stand
All other ground is sinking sand
All other ground is sinking sand*

When darkness veils His lovely face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil *Refrain*

His oath, His covenant, His blood
Support me in the whelming flood
When all around my soul gives way
He then is all my hope and stay *Refrain*

When He shall come with trumpet sound
Oh may I then in Him be found
Dressed in His righteousness alone
Faultless to stand before the throne *Refrain*

The Blessing

The Dismissal

To honor this parish's origins in the Anglican Church of Kenya we use the dismissal form from the Kenyan Prayer Book.

Mission Spotlight

Summer is always a time of high need for Gainesville Community Ministries. We're collecting donations and non-perishable items to give throughout the month of July. You can donate at gcmhelp.org/donate or make checks out to Servants with GCM on the memo line. \$25 will feed a family of 4 for two days. Drop non-perishable items in the basket in the narthex. The most-needed items are: canned meats, vegetables, fruits, and soups; boxes of macaroni or rice; hot/cold cereals; powdered milk; evaporated milk; peanut butter. You can also donate dish soap or any personal care items you like, including diapers and feminine hygiene products.

Prayer Reminders for the Week

Those who labor for our common good: scientists and medical students

The least reached people group: the Xiang Han Chinese of Northeast Asia

The persecuted church in: Qatar

First responders, relief & healthcare workers, and armed forces personnel connected to Servants: Tom Benton, Jeannie Bey, Sarah Chandler, Scottie Daquila, Danielle Elswick, Ethan Gibson, Rick Guerry, Annette Hall, John Harris, Lisa Kincaid, Libby King, Peter King, Chris Lewis, Barbara Matthews, Tiebout McCrea, Steve McCready, Tom McGee, Taylor Moore, Kate Norton, Josh Pothen, and Andrew Thompson

Clergy of our parish: Foley, our Archbishop; Neil, our Bishop; Alex, our Rector; Bob and James, assisting clergy; and Sherry in Live Oak

Churches in our diocese: St. Barnabas Church, Jacksonville, FL; New Life Anglican Church, Lake Placid, FL; St. Peter's Mission, Daleville, MS

Specific needs in our parish: Healing—Tim Austin, Don Hearn, Karen Langer, Sandra Mixson, and Stan Reigger; Servants at home—Barbara & Tim Austin, Charlotte Barrett, Judi Burger & Rick Mulligan, Jan Campana-Schrottke & Gus Schrottke, Alice Crosby, Kathleen Crosby, Andrew & Claudia Hanson, Bob Lyons & Rae Maren-Lyons, Jim Moulthrop, Nan Szypulski-Lewis

Announcements

Summer Fun with Servants Kids: Mondays, 9:30-11:30am through July 12, at Servants all K-5th graders are invited to a fun morning with Mrs. Kim. Students will learn and grow closer to Christ through

stories related to a weekly theme. This Thursday, July 8, all youth and children are invited to Skate Station from 5:30–8:30pm – everything is half off, including food! Contact Kim Harris at kim@servantsanglican.org and visit servantsanglican.org/servantkids for the calendar and details.

Soaking Prayer: This Tuesday, 6:30–8:30pm, Soaking Prayer is back in the Sanctuary! Come pray and be prayed for in a quiet, worshipful atmosphere. Stay as long as you'd like – even if just for 10 minutes or the full two hours. We are excited to see this vital ministry return to in-person gatherings and hope to see you there! The Prayer Team will wear masks while praying for individuals and masks are required for all while entering and leaving the building. Contact Mary Langeland at marylang704@gmail.com with any questions.

Service of Lament: Sunday, July 11, 6:30pm, we will gather to lament the losses brought about by COVID-19 – including the loss of life, the loss of time with family and friends, the loss of “normalcy,” and more. The service will imitate the form of a psalm of lament, beginning with acknowledgement of the Lord's sovereignty, then bringing our griefs, then ending with hope. If you have any questions about this service, contact Fr. Michael Mayo at michael@servantsanglican.org. The service will be live streamed.

JOYs: A reminder the JOYs (Just Older Youngsters) is back and will meet again on the second Tuesday of July at Northwest Grille at 11:30am. Contact Fr. Bob Ayres with questions at bob@servantsanglican.org.

Financial Update

We know that money talk can be a real turn-off. We rarely talk about it, but we always include this as a way to be transparent to our parish. Amounts are current as of June 6.

2021 Budget YTD: \$331,297

2021 Giving YTD: \$315,235