



SERVANTS OF CHRIST  
ANGLICAN CHURCH

## The Tenth Sunday after Pentecost

August 1, 2021

[Order of Service](#)

[Recessional Hymn Lyrics](#)

[Mission Spotlight](#)

[Prayer Reminders](#)

[Announcements](#)

[Financial Update](#)

### Get Started At Servants

If you're visiting with us online or in person today, we'd love to get to know you better. Email [hello@servantsanglican.org](mailto:hello@servantsanglican.org) or fill out our [digital connect card](#) and we will gladly answer any questions you have and introduce you to our community.

[linktr.ee/servantsanglican](https://linktr.ee/servantsanglican)

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Text to Give: 1-833-876-7995

# Order of Worship

We invite you to follow the service in the Book of Common Prayer by referencing the page numbers listed. If you do not have a Prayer Book but would like one, you may order one [here](#). All parts of the service are projected in-house or subtitled in our live video, except for the sermon. A guideline for Anglican worship generally: we stand to praise God, we sit for instruction, and we kneel to pray.

## Processional Hymn

*The ministers for the service enter preceded by a cross and some choose to bow as the cross passes; they are not bowing to the ministers, nor are they worshipping the cross. It is a way some choose to honor Jesus's atoning death for us.*

## The Acclamation 123

*These opening lines vary according to the seasons of the church calendar.*

## The Collect for Purity 124

*This 11<sup>th</sup>-century prayer begins almost every Anglican worship service.*

## The Summary of the Law 124

*On specific penitential Sundays, we replace the "Summary of the Law" with the 10 Commandments (or Decalogue). In both instances, hearing God's law reminds us of God's expectations for our lives.*

## The Kyrie 124

*Literally "Lord, have mercy," this Greek prayer is the oldest prayer in our liturgy and comes from the age of the apostles. On entering the presence of God, we ask for mercy.*

## The Gloria in Excelsis 125

*This 2<sup>nd</sup>-century prayer, written in the poetic form of a Psalm, proclaims that we have entered into the presence of God as we have worshiped him.*

*Collects “collect” our thoughts and focus them on a theme found in the Lessons and Gospel as the service shifts our attention to listening to God’s Word.*

*These readings usually come from the lectionary, a schedule of readings that many churches around the world follow every Sunday. In using the lectionary, we worship with them and they with us. We use the English Standard Version.*

**Exodus 16:2-4, 9-15**

2 And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, 3 and the people of Israel said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

4 Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not.

9 Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” 10 And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. 11 And the Lord said to Moses, 12 “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’”

13 In the evening quail came up and covered the camp, and in the

morning dew lay around the camp. 14 And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. 15 When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat.

**Psalm 78:13-26**

**369**

13 Marvelous things he did in the sight of our forefathers, \*  
in the land of Egypt, even in the field of Zoan.

14 He divided the sea and let them go through; \*  
he made the waters to stand in a heap.

15 In the daytime he led them with a cloud, \*  
and all the night through with a light of fire.

16 He split the hard rocks in the wilderness \*  
and gave them drink in abundance, as out of the great deep.

17 He brought waters out of the stony rock, \*  
so that it gushed out like the rivers.

18 Yet for all this they sinned more against him, \*  
and provoked the Most High in the wilderness.

19 They tested God in their hearts \*  
and demanded food for their craving.

20 They spoke against God, saying, \*  
“Can God prepare a table in the wilderness?”

21 Indeed, he smote the stony rock, so that water gushed out, and

the streams overflowed; \*

but can he give bread also, or provide meat for his people?”

22 When the Lord heard this, he was full of wrath; \*

so a fire was kindled against Jacob, and there flared up fierce anger against Israel,

23 Because they did not believe in God, \*

and did not put their trust in his help.

24 So he commanded the clouds above \*

and opened the doors of heaven.

25 He rained down manna upon them to eat \*

and gave them food from heaven.

26 So mortals ate the bread of angels; \*

for he sent them food enough.

### **Ephesians 4:1-16**

1 I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, 2 with all humility and gentleness, with patience, bearing with one another in love, 3 eager to maintain the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit—just as you were called to the one hope that belongs to your call— 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is over all and through all and in all. 7 But grace was given to each one of us according to the measure of Christ's gift. 8 Therefore it says,

“When he ascended on high he led a host of captives,  
and he gave gifts to men.”

9 (In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? 10 He who descended is the one who also ascended far above all the heavens, that he might fill all things.) 11 And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, 14 so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. 15 Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, 16 from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

## Gradual Hymn

*The medieval practice of singing before the Gospel reading was restored in American Anglicanism in 1928.*

## The Gospel

*Since at least the 4<sup>th</sup> century, the Church has asked those able to do so to stand during the reading of the Gospel.*

## John 6:24-35

24 So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

25 When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” 26 Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. 27 Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” 28 Then they said to him, “What must we do, to be doing the works of God?” 29 Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” 30 So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? 31 Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” 32 Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. 33 For the bread of God is he who comes down from heaven and gives life to the world.” 34 They said to him, “Sir, give us this bread always.” 35 Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

## The Sermon

### The Nicene Creed

126

*This 4<sup>th</sup>-century statement summarizes our Christian faith. If you do not share our faith, please stand with us silently as a gesture of respect to us, just as we respect your silence.*

### The Prayers of the People

*Congregants may add specific prayers during the pauses. Please speak loudly so that we can hear and agree with you.*

For the peace of the whole world, and for the well-being and unity of the people of God. *(Please offer your own thanksgivings.)*

Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our diocese and congregation. Lord, in your mercy, *hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy, *hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith. We also pray for those who persecute your people; forgive them and turn their hearts toward you through the faithful witness of those they persecute. Lord, in your mercy, *hear our prayer.*

For our nation, for those in authority, and for all in public service. Lord, in your mercy, *hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Lord, in your mercy, *hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Lord, in your mercy, *hear our prayer.*

The Confession and Absolution of Sin      129

The Comfortable Words                      130

The Peace                                        131

*Here the congregation takes time before Communion to make sure that there are no broken relationships within the community, and to seek forgiveness if there are. COVID has changed this part of the service to a passing wave for those worshiping in-person, which means the opportunity for reconciliation is missed. We heartily encourage you to seek out those with whom you may need to mend relationships before the next service so that when taking Communion, you may do so with a clear conscience. Those worshiping at home should take the opportunity to offer forgiveness to one another.*

[Announcements](#)

The Offertory 131

To give, visit [servantsanglican.org/give](http://servantsanglican.org/give).

Offertory Song

The Sursum Corda 132

*Literally “Lift up your hearts.” This command is from the 2<sup>nd</sup> century and opens the Communion service in every ancient liturgy known today.*

The Sanctus 132

*Syrian Christians in the 3<sup>rd</sup> century adopted this prayer from the Jewish synagogues. It combines imagery from the Psalms and the prophet Isaiah.*

The Prayer of Consecration 132

The Lord’s Prayer 134

The Fraction 135

*This action symbolically pictures Christ’s body broken on the cross for us.*

The Agnus Dei 136

*Literally “Lamb of God,” this ancient prayer, written by Syrian Christians, was adopted by western Christianity in the 7<sup>th</sup> century.*

The Ministration of Communion

*All baptized Christians may receive Communion when worshiping with us. If you’re at Servants, ushers will direct you by row up to the altar rail (of course, just remain seated if you do not desire to come forward). Please take your place in front of a cushion at the rail. You may kneel if you wish. If you are not baptized and would like to receive a blessing, come forward, crossing your arms over your chest. The priest will quietly pray God’s blessing upon you. If you prefer a gluten-free wafer, please inform the celebrant at the altar.*

Communion Song

The Post-Communion Prayer

*This prayer from 1549 summarizes all the themes of the Communion service: thanksgiving, mystery, unity with Christ, spiritual nurture, mission, and the coming Kingdom of God.*

The Blessing

## Hymn for Processing into the World

### “Bread of Heaven (Set Our Hearts Ablaze – Lent 4)”

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Jesus Christ, Holy One, Incarnate Son,  
Like Manna from high Heaven's Banquet Hall,  
Falls on those who would have Him in their heart:  
The Bread of Life which cancelled Adam's fall.

As it is in Heaven's Banquet Hall,  
So it is in hearts where manna dwells.  
The Father's grace is sung by hearts redeemed:  
Oh!

Let our songs be sung and our stories told  
With words Spirit filled and gladdest praises  
From the soul indwelt by the Holy One:  
Jesus, Bread of Heaven, set our hearts ablaze.

Come, O come, Bread of Heav'n, into our hearts.  
Indwell our lives, Dear Jesus, blessed Son.  
Abide with us that we may live in you:  
And may our stories in your Word be spun. Oh!

Let our songs be sung and our stories told  
With words Spirit filled and gladdest praises  
From the soul indwelt by the Holy One:  
Jesus, Bread of Heaven, set our hearts ablaze.  
Set our hearts ablaze  
Set our hearts ablaze

## The Dismissal

*To honor this parish's origins in the Anglican Church of Kenya we use the dismissal form from the Kenyan Prayer Book.*

## Mission Spotlight

A few years ago we woke up to the fact that the Lord has placed a field for mission work right beside our building: Littlewood Elementary School. We frequently meet with the principal and other staff and faculty to learn what projects would be most helpful to the school. We've cleaned roof gutters, we've done landscaping, we've painted cabinets and lines on sidewalks, we've provided breakfast, and more. To get involved, contact Fr. Michael Mayo at [michael@servantsanglican.org](mailto:michael@servantsanglican.org).

## Prayer Reminders for the Week

**The least reached people group:** Azerbaijanis of Central Asia

**The persecuted church in:** Tajikistan

**First responders, relief & healthcare workers, and armed forces personnel connected to Servants:** Tom Benton, Jeannie Bey, Sarah Chandler, Scottie Daquila, Danielle Elswick, Ethan Gibson, Rick Guerry, Annette Hall, John Harris, Lisa Kincaid, Libby King, Peter King, Chris Lewis, Barbara Matthews, Tiebout McCrea, Steve McCready, Tom McGee, Taylor Moore, Kate Norton, Josh Pothen, and Andrew Thompson

**Clergy of our parish:** Foley, our Archbishop; Neil, our Bishop; Alex, our Rector; Bob and James, assisting clergy; and Sherry in Live Oak

**Churches in our diocese:** Christ Church Anglican, Savannah, GA; The Table Fellowship, Jacksonville, FL; Church of the Apostles, Montrose, AL; Christ the King, St. Augustine, FL

**Specific needs in our parish:** Healing—Tim Austin, Karen Langer, Sandra Mixson, and Stan Reigger; Servants at home—Barbara & Tim Austin, Charlotte Barrett, Judi Burger & Rick Mulligan, Jan Campana-Schrottke & Gus Schrottke, Alice Crosby, Kathleen Crosby, Andrew & Claudia Hanson, Bob Lyons & Rae Maren-Lyons, Jim Moulthrop, Nan Szypulski-Lewis

## Announcements

**Acolyte Training:** Today after church, all those who are or wish to become acolytes are requested to attend training. Speak with Fr. Michael Mayo if you have any questions.

**Soaking Prayer:** This Tuesday, 6:30–8:30pm, we'll have Soaking Prayer in the sanctuary. Masks are required for all attendees regardless of vaccination status. Come anytime for a sweet time of prayer and quiet worship.

**Promotion Sunday:** Next Sunday during the service we'll be celebrating grade promotions right before school gets underway for the fall! Contact Kim Harris at [kim@servantsanglican.org](mailto:kim@servantsanglican.org) if you have any questions about what is expected for your child.

**Healing Miracles in Acts:** Rev. Susan Rhodes's class on Thursdays on Zoom at 7:00pm is still going strong. The remaining classes are: August 5, 12, & 19.

**Sermon Podcasts:** Did you know you we have a podcast? Listen to sermons on your favorite podcast app by searching for Servants of Christ Anglican Church – or click [here](#).

**JOYs:** Our “Just Older Youngsters” group will meet Tuesday, August 10, at 11:00am. Contact Fr. Bob Ayres for more information. Location

info will be included in next week's bulletin.

**Fall Kick Off:** Mark your calendar for Sunday, August 29! We'll be kicking off all our fall programs and beginning new groups. Be on the lookout for more information as the time approaches.

## Financial Update

*We know that money talk can be a real turn-off. We rarely talk about it, but we always include this as a way to be transparent to our parish. Amounts are current as of July 25.*

2022 Budget YTD: \$25,359

2022 Giving YTD: \$23,991