



SERVANTS OF CHRIST

ANGLICAN CHURCH

The Second Sunday after Pentecost

June 6, 2021

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Get Started At Servants

If you're visiting with us online or in person today, we'd love to get to know you better. Email hello@servantsanglican.org or fill out our [digital connect card](#) and we will gladly answer any questions you have and introduce you to our community.

linktr.ee/servantsanglican

#ServantLifeGNV #ServantsAtHome

Text to Give: (352) 505-4600

Order of Worship

We invite you to follow the service in the Book of Common Prayer by referencing the page numbers listed. If you do not have a Prayer Book but would like one, you may order one [here](#). All parts of the service are projected in-house or subtitled in our live video, except for the sermon. A guideline for Anglican worship generally: we stand to praise God, we sit for instruction, and we kneel to pray.

Processional Hymn

The ministers for the service enter preceded by a cross and some choose to bow as the cross passes; they are not bowing to the ministers, nor are they worshipping the cross. It is a way some choose to honor Jesus's atoning death for us.

The Acclamation 123

These opening lines vary according to the seasons of the church calendar.

The Collect for Purity 124

This 11th-century prayer begins almost every Anglican worship service.

The Summary of the Law 124

On specific penitential Sundays, we replace the "Summary of the Law" with the 10 Commandments (or Decalogue). In both instances, hearing God's law reminds us of God's expectations for our lives.

The Kyrie 124

Literally "Lord, have mercy," this Greek prayer is the oldest prayer in our liturgy and comes from the age of the apostles. On entering the presence of God, we ask for mercy.

The Gloria in Excelsis 125

This 2nd-century prayer, written in the poetic form of a Psalm, proclaims that we have entered into the presence of God as we have worshiped him.

Collects “collect” our thoughts and focus them on a theme found in the Lessons and Gospel as the service shifts our attention to listening to God’s Word.

These readings usually come from the lectionary, a schedule of readings that many churches around the world follow every Sunday. In using the lectionary, we worship with them and they with us. We use the English Standard Version.

Genesis 3:1-21

Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?” 2 And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, 3 but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” 4 But the serpent said to the woman, “You will not surely die. 5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” 6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

8 And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. 9 But the Lord God called to the man and said to him,

“Where are you?” 10 And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” 11 He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” 12 The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” 13 Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

14 The Lord God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

15 I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

16 To the woman he said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.

Your desire shall be contrary to your husband,
but he shall rule over you.”

17 And to Adam he said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
18 thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
19 By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

20 The man called his wife's name Eve, because she was the mother
of all living. 21 And the Lord God made for Adam and for his wife
garments of skins and clothed them.

Psalm 130

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1 Out of the deep have I called unto you, O Lord; *
Lord, hear my voice.
2 O let your ears consider well *
the voice of my supplications.
3 If you, Lord, were to mark what is done amiss, *

O Lord, who could abide it?

4 For there is mercy with you; *
therefore you shall be feared.

5 I wait for the Lord; my soul waits for him; *
in his word is my trust.

6 My soul waits for the Lord, *
more than watchmen for the morning, more than watchmen for
the morning.

7 O Israel, trust in the Lord, for with the Lord there is mercy, *
and with him is plenteous redemption;

8 And he shall redeem Israel *
from all their sins.

2 Corinthians 4:13-18

13 Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, 14 knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. 15 For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

16 So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. 17 For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, 18 as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Gradual Hymn

The medieval practice of singing before the Gospel reading was restored in American Anglicanism in 1928.

The Gospel

Since at least the 4th century, the Church has asked those able to do so to stand during the reading of the Gospel.

Mark 3:20–35

20 Then he went home, and the crowd gathered again, so that they could not even eat. 21 And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

22 And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” 23 And he called them to him and said to them in parables, “How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand. 26 And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. 27 But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

28 “Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, 29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” — 30 for they were saying, “He has an unclean spirit.”

31 And his mother and his brothers came, and standing outside they sent to him and called him. 32 And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside,

seeking you.” 33 And he answered them, “Who are my mother and my brothers?” 34 And looking about at those who sat around him, he said, “Here are my mother and my brothers! 35 For whoever does the will of God, he is my brother and sister and mother.”

The Sermon

The Nicene Creed

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This 4th-century statement summarizes our Christian faith. If you do not share our faith, please stand with us silently as a gesture of respect to us, just as we respect your silence.

The Prayers of the People

Prayer reminders are listed after the order of service, below the Mission Spotlight. Congregants may add specific prayers during the pauses. Please speak loudly so that we can hear and agree with you.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy: *Hear our prayer.*

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith. We also pray for those who persecute your people; forgive them and turn their hearts toward you through the faithful witness of those they persecute.

Lord, in your mercy: *Hear our prayer.*

For our nation, for those in authority, and for all in public service.
Lord, in your mercy: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy: *Hear our prayer.*

The Confession and Absolution of Sin 129

The Comfortable Words 130

The Peace 131

Here the congregation takes time before Communion to make sure that there are no broken relationships within the community, and to seek forgiveness if there are. COVID has changed this part of the service to a passing wave for those worshiping in-person, which means the opportunity for reconciliation is missed. We heartily encourage you to seek out those with whom you may need to mend relationships before the service so that when taking Communion, you may do so with a clear conscience. Those worshiping at home should take the opportunity to offer forgiveness to one another.

[Announcements](#)

The Offertory 131

To give, visit servantsanglican.org/give.

Offertory Song

The Sursum Corda 132

Literally “Lift up your hearts.” This command is from the 2nd century and opens the Communion service in every ancient liturgy known today.

The Sanctus 132

Syrian Christians in the 3rd century adopted this prayer from the Jewish synagogues. It combines imagery from the Psalms and the prophet Isaiah.

The Prayer of Consecration 132

The Lord's Prayer 134

The Fraction 135

This action symbolically pictures Christ's body broken on the cross for us.

The Agnus Dei 136

Literally "Lamb of God," this ancient prayer, written by Syrian Christians, was adopted by western Christianity in the 7th century.

Communion

All baptized Christians may receive Communion when worshiping with us. For online viewers, the Prayer for Spiritual Communion (BCP 677) will scroll across the screen and we invite you to pray. If you're at Servants, ushers will direct you by row up to the altar rail (of course, just remain seated if you do not desire to come forward). Please stay with your family/friend group and take your place in front of a cushion at the rail. You may kneel if you wish. If you are not baptized and would like to receive a blessing, come forward, crossing your arms over your chest. The priest will quietly pray God's blessing upon you. If you prefer a gluten-free wafer, please inform the celebrant at the altar.

Communion Song

The Post-Communion Prayer

This prayer from 1549 summarizes all the themes of the Communion service: thanksgiving, mystery, unity with Christ, spiritual nurture, mission, and the coming Kingdom of God.

Hymn for Processing into the World

"The Lord is My Light (Psalm 27)"

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The Lord is my light and my salvation
The Lord is my light and my salvation
The Lord is my light and my salvation
Whom shall I fear?

*Whom shall I fear?
Whom shall I fear?
The Lord is the strength of my life;
Whom shall I fear?*

In the time of trouble, he shall hide me
In the time of trouble, he shall hide me
In the time of trouble, he shall hide me
Whom shall I fear? *Refrain*

Wait on the Lord and be of good courage
Wait on the Lord and be of good courage
Wait on the Lord and be of good courage
Whom shall I fear? *Refrain*

The Blessing

The Dismissal

*To honor this parish's origins in the Anglican Church of Kenya we use the
dismissal form from the Kenyan Prayer Book.*

Mission Spotlight

Camp Araminta is a very active week with ongoing, exciting programs and activities that keep our kids busy from the crack of dawn until the evening. Camp is open to all rising 4th-12th grade students. Camp works to build Christian community through fellowship, living the Christian ideal from day to day, and learning to hold each other accountable. Discipleship is encouraged by teaching students how to filter the culture around us and discern what we listen to, say, and do. To learn more or register your student(s), visit camparaminta.org. Contact Beth Kirby with questions at bkirby7195@gmail.com.

Prayer Reminders for the Week

Those who labor for our common good: product developers and professors

The least reached people group: the Uyghur of Northeast Asia

The persecuted church in: Turkey

First responders, relief & healthcare workers, and armed forces personnel connected to Servants: Tom Benton, Jeannie Bey, Sarah Chandler, Scottie Daquila, Danielle Elswick, Ethan Gibson, Rick Guerry, Annette Hall, John Harris, Lisa Kincaid, Libby King, Peter King, Chris Lewis, Barbara Matthews, Tiebout McCrea, Steve McCready, Tom McGee, Taylor Moore, Kate Norton, Josh Pothen, and Andrew Thompson

Clergy of our parish: Foley, our Archbishop; Neil, our Bishop; Alex, our Rector; Bob and James, assisting clergy; and Sherry in Live Oak

Churches in our diocese: Church of the Redeemer, Jacksonville, FL; Epiphany Celebration, Eustis, FL; St. Paul's Anglican Fellowship, Lynn Haven, FL; Holy Trinity Anglican Church, Jacksonville, FL

Specific needs in our parish: Healing—Tim Austin, Don Hearn, Karen Langer, Sandra Mixson, and Stan Reigger; Servants at home—Barbara & Tim Austin, Charlotte Barrett, Judi Burger & Rick Mulligan, Jan Campana-Schrottke & Gus Schrottke, Walter & Alice Crosby, Kathleen Crosby, Andrew & Claudia Hanson, Bob Lyons & Rae Maren-Lyons, Jim Moulthrop, Nan Szypulski-Lewis

Announcements

Servants Youth Group: Youth Group meets on Sundays from 4:00–5:30pm. All 6th–12th graders are invited for a game, Bible study, discussion, and more. The last Youth Group of the school year will be June 13. Contact Fr. Michael with questions at (214) 335-0115 or michael@servantsanglican.org.

JOYs Luncheon: This Tuesday at Northwest Grille at 11:00am. Our Just Older Youngsters group is back! On the second Tuesdays of the month, come for lunch, fellowship, and midday liturgy. Contact Fr. Bob Ayres with questions at bob@servantsanglican.org or (502) 445-5406.

Club 345: All 3rd–5th graders are invited to join Mrs. Kim on Wednesday from 5:00–6:00pm at the church. Students will play games, have fun, and learn about God and their place in His world. Contact Kim Harris with questions at kim@servantsanglican.org.

Healing Miracles in Acts of the Apostles: On Thursdays, 7:00–8:00pm on Zoom, Mo. Susan Rhodes, who guest preaches for us occasionally, is continuing a study on the miracles in Acts. Please email Susan at strhodes1020@gmail.com if you're interested. The study uses the book *Healing Miracles in Acts of the Apostles*, which can be purchased [here](#) (scroll until you see the title, then add to your cart). The cost of the book is \$15.95 but scholarships are available for those who cannot afford the book but would like to participate.

Camp Araminta: Camp is back in person this year! Registration is open and space is limited. Click [here](#) to register your rising 4th-12th grader today!

Financial Update

We know that money talk can be a real turn-off. We rarely talk about it, but we always include this as a way to be transparent to our parish. Amounts are current as of May 30.

May Budget: \$26,555

2021 Budget YTD: \$325,399

May Giving: coming soon!

2021 Giving YTD: \$309,886