



SERVANTS OF CHRIST

ANGLICAN CHURCH

Trinity Sunday

May 30, 2021

[Order of Service](#)

[Recessional Hymn Lyrics](#)

[Mission Spotlight](#)

[Prayer Reminders](#)

[Announcements](#)

[Financial Update](#)

Get Started At Servants

If you're visiting with us online or in person today, we'd love to get to know you better. Email hello@servantsanglican.org or fill out our [digital connect card](#) and we will gladly answer any questions you have and introduce you to our community.

linktr.ee/servantsanglican

#ServantLifeGNV #ServantsAtHome

Text to Give: (352) 505-4600

Order of Worship

We invite you to follow the service in the Book of Common Prayer by referencing the page numbers listed. If you do not have a Prayer Book but would like one, you may order one [here](#). All parts of the service are projected in-house or subtitled in our live video, except for the sermon. A guideline for Anglican worship generally: we stand to praise God, we sit for instruction, and we kneel to pray.

Processional Hymn

The ministers for the service enter preceded by a cross and some choose to bow as the cross passes; they are not bowing to the ministers, nor are they worshipping the cross. It is a way some choose to honor Jesus's atoning death for us.

The Acclamation 123

These opening lines vary according to the seasons of the church calendar.

The Collect for Purity 124

This 11th-century prayer begins almost every Anglican worship service.

The Summary of the Law 124

On specific penitential Sundays, we replace the "Summary of the Law" with the 10 Commandments (or Decalogue). In both instances, hearing God's law reminds us of God's expectations for our lives.

The Kyrie 124

Literally "Lord, have mercy," this Greek prayer is the oldest prayer in our liturgy and comes from the age of the apostles. On entering the presence of God, we ask for mercy.

The Gloria in Excelsis 125

This 2nd-century prayer, written in the poetic form of a Psalm, proclaims that we have entered into the presence of God as we have worshiped him.

The Collect of the Day

615

Collects “collect” our thoughts and focus them on a theme found in the Lessons and Gospel as the service shifts our attention to listening to God’s Word.

The Lessons

725

These readings usually come from the lectionary, a schedule of readings that many churches around the world follow every Sunday. In using the lectionary, we worship with them and they with us. We use the English Standard Version.

Exodus 3:1-6

1 Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. 2 And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. 3 And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” 4 When the Lord saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” 5 Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” 6 And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Psalm 93

392

1 The Lord is King and has put on glorious apparel; *
the Lord has put on his apparel and girded himself with strength.
2 He has made the round world so sure *
that it cannot be moved.

- 3 Ever since the world began, your throne has been established; *
you are from everlasting.
- 4 The floods have risen, O Lord; the floods have lifted up their
voice; *
the floods have lifted up their waves.
- 5 Mightier than the sound of many waters, mightier than the waves
of the sea, *
the Lord who dwells on high is mightier.
- 6 Your testimonies, O Lord, are very sure; *
holiness adorns your house for ever.

Romans 8:12–17

12 So then, brothers, we are debtors, not to the flesh, to live according to the flesh. 13 For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. 14 For all who are led by the Spirit of God are sons of God. 15 For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” 16 The Spirit himself bears witness with our spirit that we are children of God, 17 and if children, then heirs— heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Gradual Hymn

The medieval practice of singing before the Gospel reading was restored in American Anglicanism in 1928.

The Gospel

Since at least the 4th century, the Church has asked those able to do so to stand during the reading of the Gospel.

John 3:1-16

1 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2 This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” 3 Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” 4 Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” 5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, ‘You must be born again.’ 8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

9 Nicodemus said to him, “How can these things be?” 10 Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? 11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. 12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? 13 No one has ascended into heaven except he who

descended from heaven, the Son of Man. 14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

16 “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

The Sermon

The Athanasian Creed 769

This creed has been used by the Church since the 6th century and is the first creed that overtly states the equality of the three persons of the Trinity.

The Prayers of the People

Prayer reminders are listed after the order of service, below the Mission Spotlight. Congregants may add specific prayers during the pauses. Please speak loudly so that we can hear and agree with you.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy: *Hear our prayer.*

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith. We also pray for those who persecute your people; forgive them and turn their hearts toward you through the faithful witness of those they persecute.

Lord, in your mercy: *Hear our prayer.*

For our nation, for those in authority, and for all in public service.
Lord, in your mercy: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy: *Hear our prayer.*

The Confession and Absolution of Sin 129

The Comfortable Words 130

The Peace 131

Here the congregation takes time before Communion to make sure that there are no broken relationships within the community, and to seek forgiveness if there are. COVID has changed this part of the service to a passing wave for those worshiping in-person, which means the opportunity for reconciliation is missed. We heartily encourage you to seek out those with whom you may need to mend relationships before the service so that when taking Communion, you may do so with a clear conscience. Those worshiping at home should take the opportunity to offer forgiveness to one another.

[Announcements](#)

The Offertory 131

To give, visit servantsanglican.org/give.

Offertory Song

The Sursum Corda 132

Literally “Lift up your hearts.” This command is from the 2nd century and opens the Communion service in every ancient liturgy known today.

The Sanctus 132

Syrian Christians in the 3rd century adopted this prayer from the Jewish synagogues. It combines imagery from the Psalms and the prophet Isaiah.

The Prayer of Consecration 132

The Lord's Prayer 134

The Fraction 135

This action symbolically pictures Christ's body broken on the cross for us.

The Agnus Dei 136

Literally "Lamb of God," this ancient prayer, written by Syrian Christians, was adopted by western Christianity in the 7th century.

Communion

All baptized Christians may receive Communion when worshiping with us. For online viewers, the Prayer for Spiritual Communion (BCP 677) will scroll across the screen and we invite you to pray. If you're at Servants, ushers will direct you by row up to the altar rail (of course, just remain seated if you do not desire to come forward). Please stay with your family/friend group and take your place in front of a cushion at the rail. You may kneel if you wish. If you are not baptized and would like to receive a blessing, come forward, crossing your arms over your chest. The priest will quietly pray God's blessing upon you. If you prefer a gluten-free wafer, please inform the celebrant at the altar.

Communion Songs

The Post-Communion Prayer

This prayer from 1549 summarizes all the themes of the Communion service: thanksgiving, mystery, unity with Christ, spiritual nurture, mission, and the coming Kingdom of God.

Hymn for Processing into the World

"Praise the Savior, Now and Ever"

Words and music by Bruce Benedict, Venantius Fortunatus, William Moore, Augustus Nelson, ©2006 Cardiphonia Music. Used by permission. CCLI License #2704308

Praise the Savior now and ever;
Praise him, all beneath the skies;
Prostrate lying suff'ring,
dying on the cross, a sacrifice.

Vict'ry gaining, life obtaining
Now in glory he doth rise.

Man's work faileth, Christ's availeth;
He is all our righteousness;
He, our Savior, has forever
set us free from dire distress.
Through his merit we inherit
Light and peace and happiness.

Sin's bond severed, we're delivered;
Christ has bruised the serpent's head;
Death no longer is the stronger
hell itself is captive led.
Christ has risen from death's prison;
O'er the tomb he light has shed.

For his favor, praise forever
unto God the Father sing;
Praise the Savior, praise him ever,
Son of God, our Lord and King.
Praise the Spirit; through Christ's merit
He doth us salvation bring.

Praise the Spirit; through Christ's merit
He doth us salvation bring.

The Blessing

The Dismissal

*To honor this parish's origins in the Anglican Church of Kenya we use the
dismissal form from the Kenyan Prayer Book.*

Mission Spotlight

Young Life leaders go where kids are, meeting them as they are, and love them relentlessly and unconditionally. Young Life's ministry model includes building friendships, Club (a weekly gathering), Camps, and Campaigners (a weekly meeting for kids who wish to go deep). If you'd like to learn more about supporting or getting involved with Young Life, contact Dan Ott at danott.m.i@gmail.com

Prayer Reminders for the Week

Those who labor for our common good: pharmacists and physician assistants

The least reached people group: Turks of Central Asia

The persecuted church in: Algeria

First responders, relief & healthcare workers, and armed forces personnel connected to Servants: Tom Benton, Jeannie Bey, Sarah Chandler, Scottie Daquila, Danielle Elswick, Ethan Gibson, Rick Guerry, Annette Hall, John Harris, Lisa Kincaid, Libby King, Peter King, Chris Lewis, Barbara Matthews, Tiebout McCrea, Steve McCready, Tom McGee, Taylor Moore, Kate Norton, Josh Pothen, and Andrew Thompson

Clergy of our parish: Foley, our Archbishop; Neil, our Bishop; Alex, our Rector; Bob, James, and Michael, assisting clergy; and Sherry in Live Oak

Churches in our diocese: St. Peter's Anglican Cathedral, Tallahassee, FL; Grace Anglican Church, Fleming Island, FL; St. Andrew's Anglican Fellowship, Pensacola, FL; St. Michael's Anglican Fellowship, Andalusia, AL

Specific needs in our parish: Healing—Tim Austin, Don Hearn, Karen Langer, Sandra Mixson, and Stan Reigger; Servants at

home—Barbara & Tim Austin, Charlotte Barrett, Judi Burger & Rick Mulligan, Jan Campana-Schrottke & Gus Schrottke, Walter & Alice Crosby, Kathleen Crosby, Andrew & Claudia Hanson, Bob Lyons & Rae Maren-Lyons, Jim Moulthrop, Nan Szypulski-Lewis

Announcements

Quilt Sale for Camp Araminta: Camp is back in person this year! Registration is open and space is limited. Click [here](#) to register your rising 4th-12th grader today! Today after the service we will have a fundraiser for camp, selling quilts and other items made by Leann Manley's mother. We can accept cash, check, or online payment. Visit the table outside for all the details and to see the quilts!

Congratulations High School Graduates: Congrats to the class of 2021, especially Jeremy Griffin graduating from Bucholz High School and Kaiti Kirby graduating from Columbia High School!

Servants Youth Group: Youth Group typically meets on Sundays from 4:00-5:30pm. All 6th-12th graders are invited for a game, Bible study, discussion, and more. The last Youth Group of the school year will be June 13. Contact Fr. Michael with questions at (214) 335-0115 or michael@servantsanglican.org.

Soaking Prayer: Join us Tuesday from 6:30-7:30pm on Zoom for our monthly prayer gathering. All the details for joining are below the Financial Update section!

Healing Miracles in Acts of the Apostles: On Thursdays, 7:00-8:00pm on Zoom, Pastor Susan Rhodes, who guest preaches for us occasionally, is continuing a study on the miracles in Acts. Please email Susan at strhodes1020@gmail.com if you're interested. The study uses the book *Healing Miracles in Acts of the Apostles*, which can be purchased [here](#) (scroll until you see the title, then add to your cart). The cost of the book is \$15.95 but scholarships are available for those who cannot afford the book but would like to participate.

Financial Update

We know that money talk can be a real turn-off. We rarely talk about it, but we always include this as a way to be transparent to our parish. Amounts are current as of May 23.

May Budget: \$26,555

2021 Budget YTD: \$317,756

May Giving: coming soon!

2021 Giving YTD: \$306,781

Invitation to Soaking Prayer

You are invited to Soaking Prayer via Zoom! Soaking Prayer will be Tuesday, June 1, 2021 from 6:30–7:30 pm. We will meet online using the Zoom app. The web browser client will download automatically when you start or join your first Zoom meeting; but, is also available free for manual download before the service/meeting here: <https://zoom.us/download>.

+ On the evening of June 1, at 6:30 p.m., click on the link in your invitation (or go to servantsanglican.org/zoom) to join the service/meeting which will bring you to the narthex/main meeting room. There a host will greet you, answer any questions and admit you to one of the prayer/breakout rooms, each with two intercessors who will pray privately for you.

+ Once you have received prayer, you leave the prayer room to return to the narthex/main meeting room, or by leaving the meeting.

"Behold now, bless the Lord, all you servants of the Lord, you that stand by night in the house of the Lord. Lift up your hands in the holy place and bless the Lord; the Lord who made heaven and earth bless you out of Zion." Psalm 134