



SERVANTS OF CHRIST

ANGLICAN CHURCH

The Day of Pentecost

May 23, 2021

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Get Started At Servants

If you're visiting with us online or in person today, we'd love to get to know you better. Email hello@servantsanglican.org or fill out our [digital connect card](#) and we will gladly answer any questions you have and introduce you to our community.

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#ServantLifeGNV #ServantsAtHome

Text to Give: (352) 505-4600

The flowers this morning are offered by Darden Pyron in praise to our risen and ascended Lord, for the holy day of Pentecost, and to honor the birthdays of wife, son, and grandson, all born on May 23: Marguerite Geer Pyron, John Geer Pyron, and Riley Fulmer Snipes.

Order of Worship

We invite you to follow the service in the Book of Common Prayer by referencing the page numbers listed. If you do not have a Prayer Book but would like one, you may order one [here](#). All parts of the service are projected in-house or subtitled in our live video, except for the sermon. A guideline for Anglican worship generally: we stand to praise God, we sit for instruction, and we kneel to pray.

Processional Hymn

The ministers for the service enter preceded by a cross and some choose to bow as the cross passes; they are not bowing to the ministers, nor are they worshiping the cross. It is a way some choose to honor Jesus's atoning death for us.

The Acclamation for Easter 123

These opening lines vary according to the seasons of the church calendar.

The Collect for Purity 124

This 11th-century prayer begins almost every Anglican worship service.

The Summary of the Law 124

On specific penitential Sundays, we replace the "Summary of the Law" with the 10 Commandments (or Decalogue). In both instances, hearing God's law reminds us of God's expectations for our lives.

The Kyrie 124

Literally "Lord, have mercy," this Greek prayer is the oldest prayer in our liturgy and comes from the age of the apostles. On entering the presence of God, we ask for mercy.

The Gloria in Excelsis 125

This 2nd-century prayer, written in the poetic form of a Psalm, proclaims that we have entered into the presence of God as we have worshiped him.

The Collect of the Day 613

Collects “collect” our thoughts and focus them on a theme found in the Lessons and Gospel as the service shifts our attention to listening to God’s Word.

The Lessons 724

These readings usually come from the lectionary, a schedule of readings that many churches around the world follow every Sunday. In using the lectionary, we worship with them and they with us. We use the ESV.

Acts 2:1–21

1 When the day of Pentecost arrived, they were all together in one place. 2 And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. 3 And divided tongues as of fire appeared to them and rested on each one of them. 4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. 6 And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. 7 And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us in his own native language? 9 Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, 11 both Jews and proselytes, Cretans and Arabians—we hear

them telling in our own tongues the mighty works of God.” 12 And all were amazed and perplexed, saying to one another, “What does this mean?” 13 But others mocking said, “They are filled with new wine.”

14 But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. 15 For these people are not drunk, as you suppose, since it is only the third hour of the day. 16 But this is what was uttered through the prophet Joel:

17 ““And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

18 even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

19 And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;

20 the sun shall be turned to darkness
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

21 And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

- 24 O Lord, how manifold are your works; *
in wisdom you made them all; the earth is full of your creatures.
- 25 So is the great and wide sea also, *
in which are things creeping innumerable, creatures both small
and great.
- 26 There go the ships, and there is that Leviathan, *
whom you made to take its pleasure therein.
- 27 These all wait upon you, *
that you may give them food in due season.
- 28 When you give it to them, they gather it, *
and when you open your hand, they are filled with good things.
- 29 When you hide your face, they are troubled; *
when you take away their breath, they die, and are turned again
to their dust.
- 30 When you let your breath go forth, they shall be made, *
and you shall renew the face of the earth.
- 31 The glorious majesty of the Lord shall endure for ever; *
the Lord shall rejoice in his works.
- 32 He looks at the earth and it trembles; *
if he even touches the hills, they shall smoke.
- 33 I will sing unto the Lord as long as I live; *
I will praise my God while I have my being,
- 34 And so shall my words please him; *

my joy shall be in the Lord.

35 As for sinners, they shall perish from the earth, and the ungodly shall come to an end. *

Praise the Lord, O my soul. Praise the Lord.

1 Corinthians 12:4-13

4 Now there are varieties of gifts, but the same Spirit; 5 and there are varieties of service, but the same Lord; 6 and there are varieties of activities, but it is the same God who empowers them all in everyone. 7 To each is given the manifestation of the Spirit for the common good. 8 For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10 to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. 11 All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

Gradual Hymn

The medieval practice of singing before the Gospel reading was restored in American Anglicanism in 1928.

The Gospel

Since at least the 4th century, the Church has asked those able to do so to stand during the reading of the Gospel.

John 14:8-17

8 Philip said to him, “Lord, show us the Father, and it is enough for us.” 9 Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? 10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

12 “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. 13 Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. 14 If you ask me anything in my name, I will do it.

15 “If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Helper, to be with you forever, 17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

Gradual Hymn

The Sermon

This 4th-century statement summarizes our Christian faith. If you do not share our faith, please stand with us silently as a gesture of respect to us, just as we respect your silence.

The Prayers of the People

Prayer reminders are listed after the order of service, below the Mission Spotlight. Congregants may add specific prayers during the pauses. Please speak loudly so that we can hear and agree with you.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy: *Hear our prayer.*

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith. We also pray for those who persecute your people; forgive them and turn their hearts toward you through the faithful witness of those they persecute.

Lord, in your mercy: *Hear our prayer.*

For our nation, for those in authority, and for all in public service.

Lord, in your mercy: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy: *Hear our prayer.*

For all those who have departed this life in the certain hope of the

resurrection, in thanksgiving let us pray.

Lord, in your mercy: *Hear our prayer.*

The Confession and Absolution of Sin 129

The Comfortable Words 130

The Peace 131

Here the congregation takes time before Communion to make sure that there are no broken relationships within the community, and to seek forgiveness if there are. COVID has changed this part of the service to a passing wave for those worshiping in-person, which means the opportunity for reconciliation is missed. We heartily encourage you to seek out those with whom you may need to mend relationships before the service so that when taking Communion, you may do so with a clear conscience. Those worshiping at home should take the opportunity to offer forgiveness to one another.

[Announcements](#)

The Offertory 131

To give, visit servantsanglican.org/give.

Offertory Song

The Sursum Corda 132

Literally “Lift up your hearts.” This command is from the 2nd century and opens the Communion service in every ancient liturgy known today.

The Sanctus 132

Syrian Christians in the 3rd century adopted this prayer from the Jewish synagogues. It combines imagery from the prophet Isaiah and from the Psalms.

The Prayer of Consecration 132

The Lord’s Prayer 134

The Fraction 135

This action symbolically pictures Christ’s body broken on the cross for us.

Literally “Lamb of God,” this ancient prayer, written by Syrian Christians, was adopted by western Christianity in the 7th century.

Communion

All baptized Christians may receive Communion when worshiping with us. For online viewers, the Prayer for Spiritual Communion (BCP 677) will scroll across the screen and we invite you to pray. If you’re at Servants, ushers will direct you by row up to the altar rail (of course, just remain seated if you do not desire to come forward). Please stay with your family/friend group and take your place in front of a cushion at the rail. You may kneel if you wish. If you are not baptized and would like to receive a blessing, come forward, crossing your arms over your chest. The priest will quietly pray God’s blessing upon you. If you prefer a gluten-free wafer, please inform the celebrant at the altar.

Communion Song

The Post-Communion Prayer

This prayer from 1549 summarizes all the themes of the Communion service: thanksgiving, mystery, unity with Christ, spiritual nurture, mission, and the coming Kingdom of God.

Hymn for Processing into the World

“Holy Holy Holy”

Words and music by John Bacchus Dykes, Reginald Heber, ©1826 Public Domain.

Holy, holy, holy, Lord God Almighty
Early in the morning our song shall rise to Thee
Holy, holy, holy, merciful and mighty
God in three Persons, blessed Trinity

Holy, holy, holy, all the saints adore Thee
Casting down their golden crowns around the glassy sea
Cherubim and seraphim falling down before Thee

Who wert and art and evermore shalt be

Holy, holy, holy, though the darkness hide Thee
Though the sinful human eye Thy glory may not see
Only Thou art holy there is none beside Thee
Perfect in power in love in purity

Holy, holy, holy, Lord God Almighty
All Thy works shall praise Thy name in earth and sky and sea
Holy, holy, holy merciful and mighty
God in three persons blessed Trinity

The Blessing

The Dismissal

*To honor this parish's origins in the Anglican Church of Kenya we use the
dismissal form from the Kenyan Prayer Book.*

Mission Spotlight

Young Life leaders go where kids are, meeting them as they are, and love them relentlessly and unconditionally. Young Life's ministry model includes building friendships, Club (a weekly gathering), Camps, and Campaigners (a weekly meeting for kids who wish to go deep). If you'd like to learn more about supporting or getting involved with Young Life, contact Dan Ott at danott.m.i@gmail.com

Prayer Reminders for the Week

Those who labor for our common good: painters and personnel developers

The least reached people group: Turkish-speaking Kurds in Central Asia

The persecuted church in: Turkmenistan

First responders, relief & healthcare workers, and armed forces personnel connected to Servants: Tom Benton, Jeannie Bey, Sarah Chandler, Scottie Daquila, Danielle Elswick, Ethan Gibson, Rick Guerry, Annette Hall, John Harris, Lisa Kincaid, Libby King, Peter King, Chris Lewis, Barbara Matthews, Tiebout McCrea, Steve McCready, Tom McGee, Taylor Moore, Kate Norton, Josh Pothen, and Andrew Thompson

Clergy of our parish: Foley, our Archbishop; Neil, our Bishop; Alex, our Rector; Bob and James, assisting clergy; and Sherry in Live Oak

Churches in our diocese: Church of our Savior, Jacksonville Beach, FL; Christchurch, Montgomery, AL; Church of the Good Samaritan, Middleburg, FL; Incarnation Biloxi, Biloxi, MS

Specific needs in our parish: Healing—Tim Austin, Don Hearn, Karen Langer, Sandra Mixson, and Stan Reigger; Servants at home—Barbara & Tim Austin, Charlotte Barrett, Judi Burger & Rick Mulligan, Jan Campana-Schrottke & Gus Schrottke, Walter & Alice Crosby, Kathleen Crosby, Andrew & Claudia Hanson, Bob Lyons & Rae Maren-Lyons, Jim Moulthrop, Nan Szypulski-Lewis

Announcements

Servants Youth Group: No Youth Group this week due to Dynamos! Youth Group typically meets on Sundays from 4:00-5:30pm. All 6th-12th graders are invited for a game, Bible study, discussion, and

more. The last Youth Group of the school year will be June 13. Contact Fr. Michael with questions at (214) 335-0115 or michael@servantsanglican.org.

Servants Kids Pool Party: Wednesday from 4:30-6:00pm all K-5th graders are invited to the McDermott's house for a pool party! Dinner will be served, so please RSVP to Kim Harris at kim@servantsanglican.org. The McDermott's address is 4511 NW 15th Place.

Healing Miracles in Acts of the Apostles: On Thursdays, 7:00-8:00pm on Zoom, Mo. Susan Rhodes, who guest preaches for us occasionally, is continuing a study on the miracles in Acts. Please email Susan at strhodes1020@gmail.com if you're interested. The study uses the book *Healing Miracles in Acts of the Apostles*, which can be purchased [here](#) (scroll until you see the title, then add to your cart). The cost of the book is \$15.95 but scholarships are available for those who cannot afford the book but would like to participate.

Food Drive for GCM: The summer months are a time of great need at Gainesville Community Ministries (GCM). We're joining with the JoyFM collecting non-perishable food items for GCM. Bring items to the church narthex before May 27 or take the items to GCM on your own on Thursday, May 27, from 4:00-7:00pm. Monetary donations are welcome as well. GCM is located at 238 SW 4th Ave. You can mail checks to 238 SW 4th Ave, Gainesville, FL 32601 or donate online at GCMHelp.org.

Camp Araminta: Camp is back in person this year! Registration is open and space is limited. Click [here](#) to register your rising 4th-12th grader today! On May 30 we will have a fundraiser for camp, selling quilts and other items made by Leann Manley's mother. More details – including pictures of available items – coming soon!

Financial Update

We know that money talk can be a real turn-off. We rarely talk about it, but we always include this as a way to be transparent to our parish. Amounts are current as of May 16.

March Budget: \$26,555

2021 Budget YTD: \$311,096

March Giving: \$21,289

2021 Giving YTD: \$301,647