



SERVANTS OF CHRIST

ANGLICAN CHURCH

Easter Sunday

April 4, 2021

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Get Started At Servants

If you're visiting with us online or in person today, we'd love to get to know you better. Fill out our [digital connect card](#) and we will gladly answer any questions you have and introduce you to our community.

linktr.ee/servantsanglican

#ServantLifeGNV #ServantsAtHome

Text to Give: (352) 505-4600

Easter Lily Dedications

The lilies were dedicated by

Ramona Chance

In honor of the marriage of Matt & Christina Cortez
In memory of Madeline Chance and Ray & Lorene Miller

Alan & Dawn Cox

In memory of Alan's mom, Ruby,
on what also would have been her 96th birthday

Cindy Gillen

In memory of my son, Scott Gillen
In memory of my mom and dad, Jan & Al Thrower

Rick & Suzie Guerry

In memory of Eva (Grammie) Reisinger
In memory of Eleanor (Auntie) Chase

Dave Hall

In memory of Roger Hunt

Peter & Libby King

In memory of Joy & Carroll Hall
In memory of Catherine & Henry King

Tony & Janice Ladd

In grateful and loving memory for our parents,
Mark & Valentia Ladd and George & Vernice McLean

The La Cagnina Family

In thanksgiving to God

Joyce La Cagnina

In memory of my beloved husband, Rev. Michael La Cagnina

Ken & Mary Langeland

In loving memory of Jim Sunwall and in thanksgiving to God for his friendship

Emily Wilson & Bill McCrea

In thanksgiving for Jesus!

Nan Szypulski-Lewis

In memory of my mom and dad, Edmund and Alice Szypulski
and my brother, Edmund Szypulski, Jr.

Order of Worship

We invite you to follow the service in the Book of Common Prayer by referencing the page numbers listed. If you do not have a Prayer Book but would like one, you may order one [here](#). All parts of the service are projected in-house or subtitled in our live video, except for the sermon. A guideline for Anglican worship generally: we stand to praise God, we sit for instruction, and we kneel to pray.

Processional Hymn

The ministers for the service enter preceded by a cross and some choose to bow as the cross passes; they are not bowing to the ministers, nor are they worshipping the cross. It is a way some choose to honor Jesus's atoning death for us.

The Acclamation for Easter 123

These opening lines vary according to the seasons of the church calendar.

The Collect for Purity 124

This 11th-century prayer begins almost every Anglican worship service.

The Summary of the Law 124

On specific penitential Sundays, we replace the "Summary of the Law" with the 10 Commandments (or Decalogue). In both instances, hearing God's law reminds us of God's expectations for our lives.

The Kyrie 124

Literally "Lord, have mercy," this Greek prayer is the oldest prayer in our liturgy and comes from the age of the apostles. On entering the presence of God, we ask for mercy.

The Gloria in Excelsis 125

This 2nd-century prayer, written in the poetic form of a Psalm, proclaims that we have entered into the presence of God as we have worshiped him.

The Collect of the Day 609

Collects "collect" our thoughts and focus them on a theme found in the Lessons and Gospel as the service shifts our attention to listening to God's Word.

These readings usually come from the lectionary, a schedule of readings that many churches around the world follow every Sunday. In using the lectionary, we worship with them and they with us.

Isaiah 25:6–9

- 6 On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.
- 7 And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.
- 8 He will swallow up death forever;
and the Lord God will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the Lord has spoken.
- 9 It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the Lord; we have waited for him;
let us be glad and rejoice in his salvation.”

Psalm 118:14–17, 22–24 426

- 14 The Lord is my strength and my song, *
and has become my salvation.
- 15 The voice of joy and deliverance is in the dwellings of the righteous; *
the right hand of the Lord brings mighty things to pass.
- 16 The right hand of the Lord is exalted; *
the right hand of the Lord brings mighty things to pass.
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 22 The same stone which the builders refused *
has become the chief cornerstone.
- 23 This is the Lord’s doing, *
and it is marvelous in our eyes.
- 24 This is the day that the Lord has made; *
we will rejoice and be glad in it.

Acts 10:34–43

- 34 So Peter opened his mouth and said: “Truly I understand that God shows no partiality, 35 but in every nation anyone who fears him and does what is right is acceptable to him. 36 As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), 37 you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. 39 And we are witnesses of all that he did both in

the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, 40 but God raised him on the third day and made him to appear, 41 not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. 42 And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. 43 To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

Gradual Hymn

The medieval practice of singing before the Gospel reading was restored in American Anglicanism in 1928.

The Gospel

Since at least the 4th century, the Church has asked those able to do so to stand during the reading of the Gospel.

Mark 16:1-8

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. 2 And very early on the first day of the week, when the sun had risen, they went to the tomb. 3 And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” 4 And looking up, they saw that the stone had been rolled back—it was very large. 5 And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. 6 And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. 7 But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” 8 And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

Gradual Hymn

The Sermon

The Nicene Creed 126

This 4th-century statement summarizes our Christian faith. If you do not share our faith, please stand with us silently as a gesture of respect to us, just as we respect your silence.

The Prayers of the People

Prayer reminders are listed after the order of service, below the Mission Spotlight. Congregants may add specific prayers during the pauses. Please speak loudly so that we can hear and agree with you.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy: **Hear our prayer.**

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. We also pray for those who persecute your people; forgive them and turn their hearts toward you through the faithful witness of those they persecute.

Lord, in your mercy: **Hear our prayer.**

For our nation, for those in authority, and for all in public service.

Lord, in your mercy: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy: **Hear our prayer.**

The Confession and Absolution of Sin 129

The Comfortable Words 130

The Peace 131

Here the congregation takes time before Communion to make sure that there are no broken relationships within the community, and to seek forgiveness if there are. COVID has changed this part of the service to a passing wave for those worshipping in-person, which means the opportunity for reconciliation is missed. We heartily encourage you to seek out those with whom you may need to mend relationships before the service so that when taking Communion, you may do so with a clear conscience. Those worshipping at home should still take the opportunity to offer forgiveness to one another.

Announcements

The Offertory 131

If you would like to give, you may do so online at servantsanglican.org/give.

Offertory Song

The Doxology

The Sursum Corda 132

Literally “Lift up your hearts.” This command is from the 2nd century and opens the Communion service in every ancient liturgy known today.

The Sanctus 132

Syrian Christians in the 3rd century adopted this prayer from the Jewish synagogues. It combines imagery from the prophet Isaiah and from the Psalms.

The Prayer of Consecration 132

The Lord’s Prayer 134

The Fraction 135

This action symbolically pictures Christ’s body broken on the cross for us.

A Prayer for Spiritual Communion 677

During this time when many of our congregation worship from home for safety reasons, we say this prayer together to show solidarity with all our people.

The Agnus Dei 136

Literally “Lamb of God,” this ancient prayer, written by Syrian Christians, was adopted by western Christianity in the 7th century.

Communion

All baptized Christians may receive Communion when worshipping with us in person. Ushers will direct you by row up to the altar rail (of course, just remain seated if you do not desire to come forward). For COVID safety: please stay with your

family/friend group and take your place in front of a cushion at the rail. Please do not kneel. If you are not baptized and would like to receive a blessing, come forward, crossing your arms over your chest. The priest will quietly pray God's blessing upon you. If you prefer a gluten-free wafer, please inform the celebrant at the altar.

Communion Song

The Post-Communion Prayer

This prayer from 1549 summarizes all the themes of the Communion service: thanksgiving, mystery, unity with Christ, spiritual nurture, mission, and the coming Kingdom of God.

Hymn for Processing into the World

“The Lamb Has Overcome”

By Luke Morton

The Lamb has overcome, The Lamb has overcome
The battle's done and the victory is won
For the Lamb has overcome

No grave could hold him down, no grave could hold him down
Up from the ground, "He is risen!" was the sound
No grave could hold him down

At God's right hand is he, at God's right hand is he
Our Perfect Plea as he lives to intercede
At God's right hand is he

*Worthy is the Lamb who was slain
Glory be unto his name
Worthy is the Lamb who was slain
Glory be unto his name*

The table now is spread, the table now is spread
This wine and bread, broken body and blood shed
The table now is spread

The day is drawing near, the day is drawing near
He shall appear and will wipe away each tear
The day is drawing near

The Lamb has overcome, The Lamb has overcome
The battle's done and the victory is won
For the Lamb has overcome

The Blessing

The Dismissal

To honor this parish's origins in the Anglican Church of Kenya we use the dismissal form from the Kenyan Prayer Book.

Mission Spotlight

The Christian Study Center of Gainesville affirms scholarly inquiry, artistic creativity, and Christian reflection and seeks to contribute to each of these critical endeavors out of love of God and neighbor. In keeping with their Christian commitment, they take a conversational approach in their educational program and gladly share their lectern with those who share their questions. Visit christianstudycenter.org to learn more.

Prayer Reminders for the Week

Those who labor for our common good: entomologists and environmental engineer

The least reached people group: the Southern Pashtun of Central Asia

The persecuted church in: Egypt

First responders, relief & healthcare workers, and armed forces personnel connected to Servants: Tom Benton, Jeannie Bey, Sarah Chandler, Scottie Daquila, Danielle Elswick, Ethan Gibson, Rick Guerry, Annette Hall, John Harris, Lisa Kincaid, Libby King, Peter King, Chris Lewis, Barbara Matthews, Tiebout McCrea, Steve McCready, Tom McGee, Taylor Moore, Kate Norton, Josh Pothen, and Andrew Thompson

Clergy of our parish: Foley, our Archbishop; Neil, our Bishop; Alex, our Rector; Bob and James, assisting clergy; and Sherry in Live Oak

Churches in our diocese: St. Barnabas Church, Jacksonville, FL; New Life Anglican Church, Lake Placid, FL; St. Peter's Mission, Daleville, MS

Specific needs in our parish: Healing—Tim Austin, Bob Doak, Lourdes Gonzalez, Don Hearn, Karen Langer, Sandra Mixson, and Stan Reigger; Servants at home—Barbara & Tim Austin, Charlotte Barrett, Judi Burger & Rick Mulligan, Jan Campana-Schrottke & Gus Schrottke, Lina Colondres, Mary Coryell, Walter & Alice Crosby, Kathleen Crosby, Shirley Edelstein, Jerri Fisher, Ruben Flores, Marcelo Flores, Larry & Leslie Goble, Ken Handley, Andrew & Claudia Hanson, Karen Haskell, Lynn Jacobs, Joyce La Cagnina, Anne Lawson, Bob Lyons & Rae Maren-Lyons, Jim Moulthrop, Felix Santana, Nan Szyplski-Lewis

Announcements

New Fellowship Directory: Our latest print of the Fellowship Directory is available now! [Download a copy](#) or pick up a booklet in the narthex!

CoffeeChat: Today, 11:00am, join Fr. Bob and others in our congregation on Zoom for fellowship. Visitors to our online service are most welcome! Bring your coffee and hang out for half an hour. This will be our last chat online and we're looking forward to fellowship in person. Get the link at servantsanglican.org/coffeechat.

Servants Youth Group: Sundays, 4:00-5:30pm, all 6th-12th graders are invited to Servants under the colonnade (the covered area outside the sanctuary building) for a game, Bible study, discussion, and more! Contact Dcn. Michael Mayo with questions at michael@servantsanglican.org or (214) 335-0115.

Soaking Prayer: Tuesday, 6:30-7:30pm, on Zoom the Prayer Team will host our monthly soaking prayer night. Come pray and be prayed for in a quiet, confidential atmosphere. Details to log on are after the Financial Update section [below](#) and you can contact Mary Langeland at marylang704@gmail.com with questions.

Wednesdays @Servants: On Wednesdays we offer most of our spiritual formation opportunities. We have something for most ages!

- **Club 345:** 5:00-6:00pm. All 3rd-5th graders are invited to join Mrs. Kim under the colonnade (the

covered area in front of the sanctuary building) for fun and a lesson, in a socially-distanced, safe environment. Contact Kim Harris at kim@servantsanglican.org with questions.

- **College Group:** 6:30-8:00pm, at Servants under the colonnade (the covered area outside the sanctuary building). The group is studying Acts together and you can contact Kim Harris at kim@servantsanglican.org with questions.
- **Romans:** 7:00pm on Zoom, Fr. Alex is continuing the Romans study. All youth and adults are invited. Join at servantsanglican.org/zoom/!

Aletheia in the Parking Lot: A reminder that Aletheia is meeting outside in the parking lot behind the church. They have left a way out for us, so be sure not to go out the campus entrance, but go as far north in the parking lot as possible, then east as far as you can go to get around their service. Signs will direct you to the exit. We're asking that all drivers honor the traffic pattern of the campus so that accidents can be avoided.

Financial Update

We know that money talk can be a real turn-off. We rarely talk about it, but we always include this as a way to be transparent to our parish. Amounts are current as of March 28.

March Budget: \$26,555

2021 Budget YTD: \$263,528

March Giving: *coming soon!*

2021 Giving YTD: \$258,608

You are invited to Soaking Prayer via Zoom!

Soaking Prayer will be Tuesday, April 6, 2021 from 6:30 – 7:30 p.m. We will meet online using the Zoom app. The web browser client will download automatically when you start or join your first Zoom meeting; but, is also available free for manual download before the service/meeting here: <https://zoom.us/download>

+ Please indicate your interest in attending by an RSVP to Mary Langeland at marylang704@gmail.com or call or text (352) 226-0209. If you text, please indicate your name in the text.

+ After you RSVP, a Zoom invitation will be sent with the necessary access Zoom link prior to the Soaking Prayer service.

+ On the evening of April 6, at 6:30 p.m., click on the link in your invitation (or go to servantsanglican.org/zoom/) to join the service/meeting which will bring you to the narthex/main meeting room. There a host will greet you, answer any questions and admit you to one of the prayer/breakout rooms, each with two intercessors who will pray privately for you.

+ Once you have received prayer, you leave the prayer room to return to the narthex/main meeting room, either leaving the service.

**"Behold now, bless the Lord, all you servants of the Lord,
you that stand by night in the house of the Lord.
Lift up your hands in the holy place and bless the Lord;
the Lord who made heaven and earth bless you out of Zion."
Psalm 134**