

The Twenty Fourth Sunday after Pentecost

November 15, 2020

Get Started At Servants

If you're visiting with us online or in person today, we'd love to get to know you better. Fill out our [digital connect card](#) and we will gladly answer any questions you have and introduce you to our community.

linktr.ee/servantsanglican

#ServantLifeGNV #ServantsAtHome

Text to Give: (352) 505-4600

Order of Worship

We invite you to follow the service in the Book of Common Prayer by referencing the page numbers listed. If you do not have a Prayer Book, you can order one [here](#). All liturgical parts of the service are projected in-building or subtitled in our live video.

Processional Hymn

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Zephaniah 1:7, 12-18

7 Be silent before the Lord God!

For the day of the Lord is near;
the Lord has prepared a sacrifice
and consecrated his guests.

12 At that time I will search Jerusalem with lamps,
and I will punish the men

who are complacent,
those who say in their hearts,

'The Lord will not do good,
nor will he do ill.'

13 Their goods shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them."

14 The great day of the Lord is near,
near and hastening fast;

the sound of the day of the Lord is bitter;
the mighty man cries aloud there.
15 A day of wrath is that day,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
17 I will bring distress on mankind,
so that they shall walk like the blind,
because they have sinned against the Lord;
their blood shall be poured out like dust,
and their flesh like dung.
18 Neither their silver nor their gold
shall be able to deliver them
on the day of the wrath of the Lord.
In the fire of his jealousy,
all the earth shall be consumed;
for a full and sudden end
he will make of all the inhabitants of the earth.

Psalm 90:1-12

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1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth, or the earth and the world were made, *
you are God from everlasting, and world without end.
3 You turn man back to the dust; *
you say, "Return, O children of men."
4 For a thousand years in your sight are as yesterday, *
even as a day that is past.
5 You scatter them as a night-watch that comes quickly to an end; *
they are even as a dream and fade away.
6 They are like the grass, which in the morning is green, *
but in the evening is dried up and withered.
7 For we consume away in your displeasure *
and are afraid at your wrathful indignation.
8 You have set our misdeeds before you, *
and our secret sins in the light of your countenance.
9 For when you are angry, all our days are gone; *
we bring our years to an end, as a tale that is told.
10 The days of our life are seventy years, and though some be so strong that they come to eighty years, *

yet is their span but labor and sorrow; so soon it passes away, and we are gone.

11 But who regards the power of your wrath, *
and who considers the fierceness of your anger?

12 So teach us to number our days, *
that we may apply our hearts unto wisdom.

1 Thessalonians 5:1-10

1 Now concerning the times and the seasons, brothers, you have no need to have anything written to you. 2 For you yourselves are fully aware that the day of the Lord will come like a thief in the night. 3 While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. 4 But you are not in darkness, brothers, for that day to surprise you like a thief. 5 For you are all children of light, children of the day. We are not of the night or of the darkness. 6 So then let us not sleep, as others do, but let us keep awake and be sober. 7 For those who sleep, sleep at night, and those who get drunk, are drunk at night. 8 But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. 9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us so that whether we are awake or asleep we might live with him.

Gradual

Matthew 25:14-30

14 "For it will be like a man going on a journey, who called his servants and entrusted to them his property. 15 To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16 He who had received the five talents went at once and traded with them, and he made five talents more. 17 So also he who had the two talents made two talents more. 18 But he who had received the one talent went and dug in the ground and hid his master's money. 19 Now after a long time the master of those servants came and settled accounts with them. 20 And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here, I have made five talents more.' 21 His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' 22 And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.' 23 His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' 24 He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, 25 so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.' 26 But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? 27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. 28 So take the talent from him and give it to him who has the ten talents. 29 For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. 30 And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

The Sermon

The Nicene Creed

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy: *Hear our prayer.*

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy: *Hear our prayer.*

For our nation, for those in authority, and for all in public service.

Lord, in your mercy: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy: *Hear our prayer.*

The Confession and Absolution of Sin 130

The Peace 131

[Announcements](#)

The Offertory 131

If you would like to give, you may do so online at servantsanglican.org/give.

The Doxology

The Sursum Corda 132

The Sanctus 132

The Prayer of Consecration 132

The Lord’s Prayer 134

The Fraction 135

A Prayer for Spiritual Communion 677

The Agnus Dei 136

Communion Song

The Post-Communion Prayer 137

Hymn for Processing into the World

“I’ll Fly Away”

By Albert E. Brumley

Some bright morning when this life is over, I'll fly away

To that home on God's celestial shore; I'll fly away

I'll fly away, oh glory, I'll fly away in the morning

When I die, hallelujah, by and by, I'll fly away

When the shadows of this life have gone, I'll fly away

Like a bird from these prison walls has flown; I'll fly away **Refrain**

Oh, how glad and happy when we meet; I'll fly away

No more cold iron shackles on my feet; I'll fly away **Refrain**

Just a few more weary days and then I'll fly away

To a land where joys will never end; I'll fly away **Refrain**

The Blessing

The Dismissal

To honor this parish's origins in the Anglican Church of Kenya we use the dismissal from the Kenyan Prayer Book.

October Mission Spotlight

Each year we send shoeboxes for Operation Christmas Child. The boxes are filled and the OCC ships them to children all over the world, always telling the Gospel in a culturally sensitive way. You can build a box online for \$25 (other fees such as shipping may apply). Be sure to return any boxes you physically fill to the church by next Sunday, November 22, 2020. Visit samaritanspurse.org/what-we-do/operation-christmas-child to build a box online or learn about filling one of your own. Contact Suzie Guerry with any questions at (352) 258-3546.

Prayer Reminders for the Week

Those who labor for our common good: medical students and social workers

The least reached people group: the Muslim Rajput of South Asia

The persecuted church in: the Russian Federation

First responders, relief & healthcare workers, and armed forces personnel connected to Servants: Tom Benton, Jeannie Bey, Sarah Chandler, Scottie Daquila, Danielle Elswick, Ethan Gibson, Rick Guerry, Annette Hall, John Harris, Lisa Kincaid, Libby King, Peter King, Chris Lewis, Barbara Matthews, Tiebout McCrea, Steve McCready, Tom McGee, Taylor Moore, Kate Norton, Josh Pothen, and Andrew Thompson

Clergy of our parish: All Saints Anglican Church, Tallahassee, FL; All Souls Anglican Church, Jacksonville, FL; Anglican Church of the Word, Pembroke Pines, FL

Churches in our diocese: Church of our Savior, Jacksonville Beach, FL; Christchurch, Montgomery, AL; Incarnation Tallahassee, Tallahassee, FL; Church of the Good Samaritan, Middleburg, FL

Specific needs in our parish: Healing—Tim Austin, Jeannie Bey, Larry Goble, Lourdes Gonzalez, Ken Langeland, Karen Langer, Mark Ludlow, Sandra Mixson, and Jim Moulthrop; Servants at home—Barbara & Tim Austin, Charlotte Barrett, Judi Burger & Rick Mulligan, Jan Campana-Schrottke & Gus Schrottke, Lina Colondres, Mary Coryell, Walter & Alice Crosby, Kathleen Crosby, Shirley Edelstein, Jerri Fisher, Ruben Flores, Marcelo Flores, Larry & Leslie Goble, Ken Handley, Andrew & Claudia Hanson, Karen Haskell, Lynn Jacobs, Joyce La Cagnina, Anne Lawson, Bob Lyons & Rae Maren-Lyons, Jim & Raye Moulthrop, Elena Rhodes, Felix Santana, Nan Szypulski-Lewis, Al Thrower

Announcements

CoffeeChat: Join Fr. Bob and others in our congregation on Zoom at 11:00am today for fellowship. Visitors to our online service are most welcome! Bring your coffee and hang out for half an hour. Get the link at servantsanglican.org/coffeechat.

Wednesdays at Servants: This Wednesday at 7:00pm, Fr. Alex will wrap up part two of his class on Romans (it will be back in January!). The first two Wednesdays in December Dr. Andrew Hanson will be leading two classes: “The *Real* Age of Reason” and “Greek Reason+Roman Superstate=Modernity.” The first class will be based on Scriptural examples of the kind of reasoning that science and law use (to counter the ideas that (i) Scripture has nothing to do with reason, and (ii) modern people have a monopoly on reason). The second class will be based on the arrival of Hellenistic reason in Israel, soon followed by a second feature of modernity – a Roman superstate that took on the characteristics of a religion – and how Jesus stepped into this turbulent time that has parallels with our own. The link to classes on Wednesdays can be found at servantsanglican.org/zoom.

Youth Group: All 6th-12th graders are invited to Youth Group this Wednesday from 7:00-8:00pm. Come with a mask to the front of the church! Contact Kyle Quina at kyle@servantsanglican.org for more info.

Giving Cards: We request that cards be returned by next Sunday. If you didn't receive one, misplaced your card, or would rather complete it digitally, you can access the digital Giving Card here: servantsanglican.org/give.

8@8:8@8 is a global community of people committed to praying for 8 minutes at 8:00pm in their time zone each day, literally wrapping the globe in prayer over the course of 24 hours. The group aims to gather individuals, families, and friends to pray together – within their homes, online with someone else, or by phone. If you sign up, you'll receive a passage from Scripture each day, a meditation, and a praise song or hymn that can be used to guide and enhance the prayer experience. Learn more at 8at8pm.org.

Communion: For those attending in person, a reminder that during Communion you will be invited by an usher to go to the railing. At the railing, you will see cushions on the kneelers delineating where household units should stand (no kneeling at this time, please). We are working to keep everyone safe by encouraging social distance and we appreciate your help!

RSVP for Services: RSVPing allows us to keep track of attendance and will let us know when we need to add a second service to accommodate everyone who wants to come. Thank you so much for your help in this! You can RSVP at servantsanglican.org/reopening. To be added to our email list or get text messages from us which include reminders, complete our [digital connect card](#).

Aletheia in the Parking Lot: We'd like to make sure that those of you attending in person (and those who may want to attend soon) know that Aletheia is meeting outside in the parking lot behind the church. They have left a way out for us, so be sure not to go out the campus entrance, but go as far north in the parking lot as possible, then east as far as you can go to get around their service. We're asking that all drivers honor the traffic pattern of the campus so that accidents can be avoided.

Financial Update

We know that money talk can be a real turn-off. We rarely talk about it, but we always include this as a way to be transparent to our parish. Amounts are current as of November 8.

October Budget: \$26,555

2021 Budget YTD: \$126,817

October Giving: \$22,636

2021 Giving YTD: \$97,203