

The Eighteenth Sunday after Pentecost

October 4, 2020

Get Started At Servants

If you're visiting with us online or in person today, we'd love to get to know you better. Fill out our [digital connect card](#) and we will gladly answer any questions you have and introduce you to our community.

linktr.ee/servantsanglican

#ServantLifeGNV #ServantsAtHome

Text to Give: (352) 505-4600

Order of Worship

We invite you to follow the service in the Book of Common Prayer by referencing the page numbers listed. If you do not have a Prayer Book, you can order one [here](#). All liturgical parts of the service are projected in-building or subtitled in our live video.

Processional Hymn

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Isaiah 5:1-7

- 1 Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
- 2 He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.
- 3 And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.
- 4 What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?
- 5 And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
6 I will make it a waste;
it shall not be pruned or hoed,
and briers and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.
7 For the vineyard of the Lord of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

Psalm 80:7-19

375

7 Restore us again, O God of hosts; *
show the light of your countenance, and we shall be whole.
8 You have brought a vine out of Egypt; *
you have cast out the nations and planted it.
9 You made room for it, *
and when it had taken root, it filled the land.
10 The hills were covered with the shadow of it, *
and the boughs thereof were like the mighty cedar trees.
11 It stretched out its branches to the sea *
and its boughs to the river.
12 Why have you broken down its hedge, *
so that all those who go by pluck off its grapes?
13 The wild boar out of the wood roots it up, *
and the wild beasts of the field devour it.
14 Turn again, O God of hosts, look down from heaven; *
behold, and visit this vine,
15 And the place of the vineyard that your right hand has planted, *
and the branch that you made so strong for yourself.
16 As for those who burn it with fire and cut it down, *
let them perish at the rebuke of your countenance.
17 Let your hand be upon the man of your right hand *
and upon the son of man, whom you made so strong for yourself.
18 And so we will not turn back from you; *

O let us live, and we shall call upon your Name.

19 Restore us again, O Lord God of hosts; *

show the light of your countenance, and we shall be whole.

Philippians 3:14-4:1

14 I press on toward the goal for the prize of the upward call of God in Christ Jesus. 15 Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. 16 Only let us hold true to what we have attained.

17 Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. 18 For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. 19 Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. 20 But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, 21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

1 Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Gradual

Matthew 21:33-44

33 "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. 34 When the season for fruit drew near, he sent his servants to the tenants to get his fruit. 35 And the tenants took his servants and beat one, killed another, and stoned another. 36 Again he sent other servants, more than the first. And they did the same to them. 37 Finally he sent his son to them, saying, 'They will respect my son.' 38 But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' 39 And they took him and threw him out of the vineyard and killed him. 40 When therefore the owner of the vineyard comes, what will he do to those tenants?" 41 They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

42 Jesus said to them, "Have you never read in the Scriptures:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is marvelous in our eyes'?"

43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. 44 And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

The Sermon

The Nicene Creed 127

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy: *Hear our prayer.*

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy: *Hear our prayer.*

For our nation, for those in authority, and for all in public service.

Lord, in your mercy: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy: *Hear our prayer.*

The Confession and Absolution of Sin 130

The Peace 131

[Announcements](#)

The Offertory 131

If you would like to give, you may do so online at servantsanglican.org/give.

The Doxology

The Sursum Corda 132

The Sanctus 132

The Prayer of Consecration 132

The Lord’s Prayer 134

The Fraction 135

A Prayer for Spiritual Communion 677

The Agnus Dei 136

Communion Song

The Post-Communion Prayer 137

Hymn for Processing into the World

“Blessed Assurance”

By Fanny Jane Crosby, Phoebe P. Knapp

Blessed assurance, Jesus is mine
O, what a foretaste of glory divine
Heir of salvation, purchase of God
Born of His Spirit, washed in His blood

This is my story, this is my song
Praising my Savior all the day long
This is my story, this is my song
Praising my Savior all the day long

Perfect submission, all is at rest
I in my Savior am happy and blessed
Watching and waiting, looking above
Filled with His goodness, lost in His love

This is my story, this is my song
Praising my Savior all the day long
This is my story, this is my song
Praising my Savior all the day long

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Praising my Savior all the day long

The Blessing

The Dismissal

To honor this parish's origins in the Anglican Church of Kenya we use the dismissal from the Kenyan Prayer Book.

October Mission Spotlight

It's time to begin Operation Christmas Child! Each year shoeboxes are filled around the country and shipped to children all over the world, along with the Gospel told in a culturally sensitive way. Take a shoebox from the narthex, fill it with gifts, and return it on or before November 22. You can also build a box online for \$25 (other fees such as shipping may apply). Visit samaritanspurse.org/what-we-do/operation-christmas-child

to build a box or learn about filling one of your own. Contact Suzie Guerry with any questions at (352) 258-3546.

Prayer Reminders for the Week

Those who labor for our common good: personnel developers and pharmacists

The least reached people group: the Malay of Southeast Asia

The persecuted church in: Malaysia

First responders, relief & healthcare workers, and armed forces personnel connected to Servants: Tom Benton, Jeannie Bey, Sarah Chandler, Scottie Daquila, Danielle Elswick, Ethan Gibson, Rick Guerry, Annette Hall, John Harris, Lisa Kincaid, Libby King, Peter King, Chris Lewis, Barbara Matthews, Tiebout McCrea, Steve McCready, Tom McGee, Taylor Moore, Kate Norton, Josh Pothen, and Andrew Thompson

Clergy of our parish: Foley, our Archbishop; Neil, our Bishop; Alex, our Rector; Bob and James, assisting clergy; and Sherry in Live Oak

Churches in our diocese: St. Barnabas Church, Jacksonville, FL; New Life Anglican Church, Lake Placid, FL; St. Peter's Mission, Daleville, MS

Specific needs in our parish: Healing—Tim Austin, Jeannie Bey, Larry Goble, Lourdes Gonzalez, Ken Langeland, Karen Langer, Mark Ludlow, Sandra Mixson, and Jim Moulthrop; Servants at home—Barbara & Tim Austin, Charlotte Barrett, Judi Burger & Rick Mulligan, Jan Campana-Schrottke & Gus Schrottke, Lina Colondres, Mary Coryell, Walter & Alice Crosby, Kathleen Crosby, Shirley Edelstein, Jerri Fisher, Ruben Flores, Marcelo Flores, Larry & Leslie Goble, Ken Handley, Andrew & Claudia Hanson, Karen Haskell, Lynn Jacobs, Joyce La Cagnina, Anne Lawson, Bob Lyons & Rae Maren-Lyons, Jim & Raye Moulthrop, Elena Rhodes, Felix Santana, Cynthia Stehouwer, Nan Szypulski-Lewis, Al Thrower

Announcements

Soaking Prayer: This Tuesday on Zoom, 6:30-7:30pm. Join the prayer team to pray and be prayed for in a quiet, reverent atmosphere. All the details are explained [below](#). Contact Mary Langeland with questions at marylang704@gmail.com.

Wednesdays at Servants: The next two Wednesdays at 7:00pm, we'll be offering "A Theology of Hope: Understanding Racial Justice" a two-part series focusing on racial healing. The first week we'll watch an interview with Esau McCaulley and the second week will be a discussion which will bridge ideas from Alan Jacob's book [How to Think](#) and Esau McCaulley's interview. The link to the class is: <https://us04.web.zoom.us/j/9250713428>. Email alex@servantsanglican.org with any questions! *Esau McCaulley (PhD) is assistant professor of New Testament at Wheaton College, a priest in the Anglican Church in North America (ACNA), and a contributing opinion writer for the New York Times. His publications include Sharing the Son's Inheritance, numerous articles in outlets such as Christianity Today, and his book Reading While Black was released September 1, 2020.*

CoffeeChat: CoffeeChats are back! Join Fr. Bob and others in our congregation on Zoom at 11:00am today for fellowship. Bring your coffee and hang out for half an hour. Get the link at servantsanglican.org/coffeechat.

Aletheia in the Parking Lot: We'd like to make sure that those of you attending in person (and those who may want to attend soon) know that Aletheia is meeting outside in the parking lot behind the church. They have left a way out for us, so be sure not to go out the campus entrance, but go as far north in the parking lot as possible, then east as far as you can go to get around their service. We're asking that all drivers honor the traffic pattern of the campus so that accidents can be avoided.

Daily Office 2019 Online: If you're looking for a Daily Office tool to have on the go, the ACNA has created one! The tool is interactive and allows you to save your setting across devices. You can access the tool or download the app from our website at servantsanglican.org/dailyoffice.

RSVP for Services: Thanks to all those who RSVP each week! This is still an important practice as we work to keep each other healthy. You can find the link to RSVP at servantsanglican.org/reopening, in the weekly email and, if you have opted in, in your text messages. To be added to our email list or get text messages from us, complete our [digital connect card](#). RSVPing allows us to keep track of attendance and will let us know when we need to add a second service to accommodate everyone who wants to come. Thank you so much for your help in this!

Financial Update

We know that money talk can be a real turn-off. We rarely talk about it, but we always include this as a way to be transparent to our parish. Amounts are current as of September 27.

August Budget: \$26,555

2021 Budget YTD: \$86,510

August Giving: \$21,299

2021 Giving YTD: \$58,163

You are invited to Soaking Prayer via Zoom!

Soaking Prayer will be Tuesday, October 6, 2020 from 6:30 – 7:30 p.m. We will meet online using the Zoom app. The web browser client will download automatically when you start or join your first Zoom meeting; but, is also available free for manual download before the service/meeting here: <https://zoom.us/download>.

+ Email questions to Mary Langeland at marylang704@gmail.com or call or text 352-226-0209. If you text, please indicate your name in the text.

+ On the evening of October 6 at 6:30 p.m., click <https://us02web.zoom.us/j/3686416869> which will bring you to the narthex/main meeting room. There a host will greet you, answer any questions and admit you to one of the prayer/breakout rooms, each with two intercessors who will pray privately for you.

+ If you need to wait for an available prayer room, the host will admit you to the sanctuary/breakout room with worship music by Rick Guerry. You may soak in the sacred sounds as you wait or turn the sound down on your computer and meditate.

+ Once you have received prayer, you leave the prayer room to return to the narthex, either leaving the service, or the host can admit you to the sanctuary to listen to Rick's music.

"Behold now, bless the Lord, all you servants of the Lord, you that stand by night in the house of the Lord. Lift up your hands in the holy place and bless the Lord; the Lord who made heaven and earth bless you out of Zion." Psalm 134