

The Sixteenth Sunday after Pentecost

September 20, 2020

Get Started At Servants

If you're visiting with us online or in person today, we'd love to get to know you better. Fill out our [digital connect card](#) and we will gladly answer any questions you have and introduce you to our community.

linktr.ee/servantsanglican

#ServantLifeGNV #ServantsAtHome

Text to Give: (352) 505-4600

Order of Worship

We invite you to follow the service in the Book of Common Prayer by referencing the page numbers listed. If you do not have a Prayer Book, you can order one [here](#). All liturgical parts of the service are projected in-building or subtitled in our live video.

Processional Hymn

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Jonah 3:10-4:11

10 When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

4 But it displeased Jonah exceedingly, and he was angry. 2 And he prayed to the Lord and said, "O Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. 3 Therefore now, O Lord, please take my life from me, for it is better for me to die than to live." 4 And the Lord said, "Do you do well to be angry?"

5 Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. 6 Now the Lord God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. 7 But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered. 8 When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, "It is better for me to die than to live." 9 But God said to Jonah, "Do you do well to be angry for the plant?" And he said, "Yes, I do well to be angry, angry enough to die." 10 And the Lord said, "You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. 11 And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?"

- 14 The Lord upholds all those who fall *
and lifts up all those who are bowed down.
- 15 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
- 16 You open wide your hand, *
and fill all things living with plenteousness.
- 17 The Lord is righteous in all his ways *
and merciful in all his works.
- 18 The Lord is near to all those who call upon him, *
to all who call upon him faithfully.
- 19 He will fulfill the desire of those who fear him; *
he also will hear their cry and will help them.
- 20 The Lord preserves all those who love him, *
but he will destroy all the ungodly.
- 21 My mouth shall speak the praise of the Lord; *
and let all flesh give thanks unto his holy Name for ever and ever.

Philippians 1:21-27

- 21 For to me to live is Christ, and to die is gain. 22 If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. 23 I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. 24 But to remain in the flesh is more necessary on your account.
- 25 Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, 26 so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.
- 27 Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, 28 and not frightened in anything by your opponents.

Gradual

Matthew 20:1-16

- 1 "For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. 2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard. 3 And going out about the third hour he saw others standing idle in the marketplace, 4 and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' 5 So they went. Going out again about the sixth hour and the ninth hour, he did the same. 6 And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' 7 They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' 8 And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' 9 And when those hired about the eleventh hour came, each of them received a denarius. 10 Now when those hired first came, they thought they would receive more, but each of them also received a denarius. 11 And on receiving it they grumbled at the master of the house, 12 saying, 'These last worked only one hour,

and you have made them equal to us who have borne the burden of the day and the scorching heat.’ 13 But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? 14 Take what belongs to you and go. I choose to give to this last worker as I give to you. 15 Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ 16 So the last will be first, and the first last.”

The Sermon

The Nicene Creed 127

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy: *Hear our prayer.*

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy: *Hear our prayer.*

For our nation, for those in authority, and for all in public service.

Lord, in your mercy: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy: *Hear our prayer.*

The Confession and Absolution of Sin 130

The Peace 131

[Announcements](#)

The Offertory 131

If you would like to give, you may do so online at servantsanglican.org/give.

The Doxology

The Sursum Corda 132

The Sanctus 132

The Prayer of Consecration 132

The Lord’s Prayer 134

The Fraction 135

A Prayer for Spiritual Communion 677

The Agnus Dei 136

The Post-Communion Prayer 137

The Blessing

Worship Song

Hymn for Processing into the World

“O For a Thousand Tongues to Sing”

By Charles Wesley

O for a thousand tongues to sing my great Redeemer's praise
The glories of my God and King the triumphs of His grace

My gracious Master and my God assist me to proclaim
And spread through all the earth abroad the honors of Thy name

Jesus the name that charms our fears and bids our sorrows cease
'Tis music in the sinner's ears, 'tis life and health and peace

He speaks and listening to His voice new life the dead receive
The mournful broken hearts rejoice the humble poor believe

Hear Him ye deaf His praise ye dumb your loosened tongues employ
Ye blind behold your Savior come and leap ye lame for joy

Glory to God and praise and love be now and ever giv'n
By saints below and saints above the church in earth and heav'n

O for a thousand tongues to sing my great Redeemer's praise
The glories of my God and King the triumphs of His grace

The Dismissal

To honor this parish's origins in the Anglican Church of Kenya we use the dismissal from the Kenyan Prayer Book.

September Mission Spotlight

Since retiring as the Bishop of Southern Nyanza in 2018, The Rt. Rev. James Ochiel (Bishop James) has established the Bishop Ochiel Siloam Trust. He is continuing his work on scholarships and water tanks for the people of Southern Nyanza. If you would like to contribute to either of these, please mark so on your donation (check or [online](#)). For more information about the Trust, please visit their website at bishopochielsiloamtrust.org.

Prayer Reminders for the Week

Those who labor for our common good: nurses and painters

The least reached people group: the Mahratta Kunbi of South Asia

The persecuted church in: Bangladesh

First responders, relief & healthcare workers, and armed forces personnel connected to Servants: Tom Benton, Jeannie Bey, Sarah Chandler, Scottie Daquila, Danielle Elswick, Ethan Gibson, Rick Guerry, Annette Hall, John Harris, Lisa Kincaid, Libby King, Peter King, Chris Lewis, Barbara Matthews, Tiebout McCrea, Steve McCready, Tom McGee, Taylor Moore, Kate Norton, Josh Pothen, and Andrew Thompson

Clergy of our parish: Foley, our Archbishop; Neil, our Bishop; Alex, our Rector; Bob and James, assisting clergy; and Sherry in Live Oak

Churches in our diocese: St. Andrews Anglican Church, Douglas, GA; Resurrection Anglican, Shalimar, FL

Specific needs in our parish: Healing—Tim Austin, Jeannie Bey, Larry Goble, Lourdes Gonzalez, Ken Langeland, Karen Langer, Mark Ludlow, Sandra Mixson, and Jim Moulthrop; Servants at home—Barbara & Tim Austin, Charlotte Barrett, Judi Burger & Rick Mulligan, Jan Campana-Schrottke & Gus Schrottke, Lina Colondres, Mary Coryell, Walter & Alice Crosby, Kathleen Crosby, Shirley Edelstein, Jerri Fisher, Ruben Flores, Marcelo Flores, Larry & Leslie Goble, Ken Handley, Andrew & Claudia Hanson, Karen Haskell, Lynn Jacobs, Joyce La Cagnina, Anne Lawson, Bob Lyons & Rae Maren-Lyons, Jim & Raye Moulthrop, Elena Rhodes, Felix Santana, Cynthia Stehouwer, Nan Szypulski-Lewis, Al Thrower

Announcements

Wednesdays at Servants: Continuing this Wednesday on Zoom from 7:00–8:00pm, Fr. Alex will be teaching a class exploring the book of Romans which will run each Wednesday through September 30. The link to the class is: <https://us04web.zoom.us/j/9250713428>. Email alex@servantsanglican.org with any questions!

Directory Update: Twice a year we update our Fellowship Directory, the list of people who consider Servants their Christian community. If your contact information has changed since February, please complete the [digital connect card](#). If you're new to Servants since February, this is a great opportunity to be added to our directory and you can complete the same form.

Mission Spotlight on Kenya: For years we've supported the Diocese of Southern Nyanza by helping scholarship students in secondary school through college. If you would like to contribute to this fund, you may do so [online](#) or by check. See the [Mission Spotlight](#) above for additional details.

Sermon Podcasts: Our sermons are on your favorite podcast app! Visit servantsanglican.org/sermonpodcasts to get the link to subscribe. All sermons from 2020 and most of 2019 have been added. New sermons are added each week, both old and new!

CoffeeChat: We're suspending ServantsLINK for now, but shifting back to CoffeeChat after the service. The call will be from 11:00–11:30am. Join the call at servantsanglican.org/coffeechat.

RSVP for Services: Thanks to all those who RSVP each week! This is still an important practice as we work to keep each other healthy. You can find the link to RSVP at servantsanglican.org/reopening, in the weekly email and, if you have opted in, in your text messages. To be added to our email list or get text messages from us, complete our [digital connect card](#). RSVPing allows us to keep track of attendance and will let us know when we need to add a second service to accommodate everyone who wants to come. Thank you so much for your help in this!

Financial Update

We know that money talk can be a real turn-off. We rarely talk about it, but we always include this as a way to be transparent to our parish. Amounts are current as of September 13.

August Budget: \$26,555

2021 Budget YTD: \$72,747

August Giving: \$21,299

2021 Giving YTD: \$48,702