

The Eighth Sunday after Pentecost

July 26, 2020

Get Started At Servants

Let us help you find your place at Servants! Visit servantsanglican.org/get-started. We would love to answer any questions you have and introduce you to our community.

linktr.ee/servantsanglican

#ServantLifeGNV #ServantsAtHome

Text to Give: (352) 505-4600

Order of Worship

We invite you to follow the service in the Book of Common Prayer by referencing the page numbers listed. If you do not have a Prayer Book, you can order one [here](#). All liturgical parts of the service are projected in-building or subtitled in our live video.

Processional Hymn

The Acclamation	123
The Collect for Purity	124
The Summary of the Law	124
The Kyrie	124
The Collect of the Day	618
The Lessons	726

1 Kings 3:3-14

3 Solomon loved the Lord, walking in the statutes of David his father, only he sacrificed and made offerings at the high places. 4 And the king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. 5 At Gibeon the Lord appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." 6 And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. 7 And now, O Lord my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. 8 And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. 9 Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?" 10 It pleased the Lord that Solomon had asked this. 11 And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, 12 behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. 13 I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. 14 And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days."

121 I have done that which is lawful and right; *
O give me not over to my oppressors.

122 Be surety for your servant's good; *
O let not the arrogant oppress me.

123 My eyes have wasted away with looking for your salvation, *
and for the word of your righteousness.

124 O deal with your servant according to your loving mercy, *
and teach me your statutes.

125 I am your servant; O grant me understanding, *
that I may know your testimonies.

126 It is time for you, O Lord, to act, *
for they have broken your law.

127 For I love your commandments above all things, *
more than gold and precious stones.

128 Therefore I hold all your commandments to be right, *
and all false ways I utterly abhor.

129 Your testimonies are wonderful; *
therefore does my soul keep them.

130 When your word goes forth it gives light *
and understanding to the simple.

131 I opened my mouth, and drew in my breath, *
for my delight was in your commandments.

132 O look upon me, and be merciful unto me, *
as you always do for those who love your Name.

133 Order my steps according to your word, *
and so shall no wickedness have dominion over me.

134 O deliver me from those who deal wrongfully, *
and so shall I keep your commandments.

135 Show the light of your countenance upon your servant, *
and teach me your statutes.

136 My eyes gush out water *
because of those who do not keep your law.

Romans 8:26-34

26 Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. 27 And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. 28 And we know that for those who love God all things work together for good, for those who are called according to his purpose. 29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. 30 And those whom he predestined he also called,

and those whom he called he also justified, and those whom he justified he also glorified.

31 What then shall we say to these things? If God is for us, who can be against us? 32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? 33 Who shall bring any charge against God's elect? It is God who justifies. 34 Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Gradual

Matthew 13:31–33, 44–50

31 He put another parable before them, saying, “The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. 32 It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches.”

33 He told them another parable. “The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened.”

44 “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

45 “Again, the kingdom of heaven is like a merchant in search of fine pearls, 46 who, on finding one pearl of great value, went and sold all that he had and bought it.

47 “Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. 48 When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. 49 So it will be at the end of the age. The angels will come out and separate the evil from the righteous 50 and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

The Sermon

The Nicene Creed

127

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy: *Hear our prayer.*

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy: *Hear our prayer.*

For our nation, for those in authority, and for all in public service.

Lord, in your mercy: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us

pray.

Lord, in your mercy: *Hear our prayer.*

The Confession and Absolution of Sin	130
The Peace	131
Announcements	
The Offertory	131
The Doxology	
The Sursum Corda	132
The Sanctus	132
The Prayer of Consecration	132
The Lord's Prayer	134
The Fraction	135
A Prayer for Spiritual Communion	677
The Agnus Dei	136
The Post-Communion Prayer	137
The Blessing	137
Worship Song	
Hymn for Processing into the World	
The Dismissal	

To honor this parish's origins in the Anglican Church of Kenya we use the dismissal from the Kenyan Prayer Book.

Prayer Reminders for the Week

Those who labor for our common good: curriculum creators and custodians

The least reached people group: the Kurmanji Kurds of Central Asia

The persecuted church in: Sri Lanka

First responders, relief & healthcare workers, and armed forces personnel connected to Servants: Tom Benton, Jeannie Bey, Sarah Chandler, Scottie Daquila, Danielle Elswick, Ethan Gibson, Rick Guerry, Annette Hall, John Harris, Lisa Kincaid, Libby King, Peter King, Chris Lewis, Barbara Matthews, Tiebout McCrea, Steve McCready, Tom McGee, Taylor Moore, Kate Norton, Josh Pothen, and Andrew Thompson

Clergy of our parish: Foley, our Archbishop; Neil, our Bishop; Alex, our Rector; Bob, James, and Myron, assisting clergy; and Sherry in Live Oak

Churches in our diocese: Christ Church Anglican, Savannah, GA; The Table Fellowship, Jacksonville, FL; Church of the Apostles, Montrose, AL; Christ the King, St. Augustine, FL

Specific needs in our parish: Healing—Tim Austin, Jeannie Bey, Larry Goble, Lourdes Gonzalez, Ken Langeland, Karen Langer, Mark Ludlow, Sandra Mixson, Jim Moulthrop, and Jim Sunwall; Servants at home—Barbara & Tim Austin, Charlotte Barrett, Judi Burger & Rick Mulligan, Jan Campana-Schrottke & Gus Schrottke, Lina Colondres, Mary Coryell, Walter & Alice Crosby, Kathleen Crosby, Shirley Edelstein, Jerri Fisher, Ruben Flores, Marcelo Flores, Larry & Leslie Goble, Ken Handley, Andrew & Claudia Hanson, Karen Haskell, Lynn Jacobs, Joyce La Cagnina, Anne Lawson, Bob Lyons & Rae Maren-Lyons, Jim & Raye Moulthrop, Elena Rhodes, Felix Santana, Cynthia Stehouwer, Jim Sunwall, Nan Szypulski-Lewis, Al Thrower

Announcements

CoffeeChat: If you're new to Servants' online or if you've been with us forever, we'd love for you to join us for a short time of fellowship after the service. Visit servantsanglican.org/coffeechat to join the Zoom call.

How to Think: A Book Discussion: This Wednesday at 7:00pm, Fr. Alex will be continuing the discussion of *How to Think: A Survival Guide for a World at Odds* by Alan Jacobs, chapters 6-7. You can have the book shipped to you from Third House Books, a local Gainesville bookstore, [here](#) or from Amazon Smile [here](#). Join the call at <https://us02web.zoom.us/j/9250713428>.

Community Relief Day: Friday, July 31, at the Alachua County Fairgrounds. Those who wish to volunteer to distribute food should arrive at 7:15am. The giveaway is 9:00am-12:00pm.

RSVP for Services: We have implemented an RSVP for our services. You can find the link to RSVP at servantsanglican.org/reopening, in the weekly email and, if you have opted in, in your text messages. To be added to our email list or get text messages from us, contact Nikki Smith at communications@servantsanglican.org.

Financial Update

We know that money talk can be a real turn-off. We rarely talk about it, but we always include this as a way to be transparent to our parish. Amounts are current as of July 19.

June Budget: \$26,555 2021 Budget YTD: \$19,027

June Giving: \$21,594 2021 Giving YTD: \$16,082