

# Trinity Sunday

June 7, 2020

## Get Started At Servants

Let us help you find your place at Servants! Visit [servantsanglican.org/get-started](http://servantsanglican.org/get-started). We would love to answer any questions you have and introduce you to our community.

[linktr.ee/servantsanglican](https://linktr.ee/servantsanglican)

#ServantLifeGNV #ServantsAtHome

Text to Give: (352) 505-4600

## Order of Worship

*We invite you to follow the service in the Book of Common Prayer by referencing the page numbers listed. If you do not have a Prayer Book, you can order one [here](#). All liturgical parts of the service are projected in-building or subtitled in our live video.*

### Processional Hymn

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## Genesis 1:1-4, 1:26-2:3

1 In the beginning, God created the heavens and the earth. 2 The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

3 And God said, "Let there be light," and there was light. 4 And God saw that the light was good. And God separated the light from the darkness.

26 Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

27 So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

28 And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." 29 And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. 30 And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. 31 And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

1 Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God

finished his work that he had done, and he rested on the seventh day from all his work that he had done. 3 So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

**Psalm 150**

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- 1 Praise the Lord. Praise God in his holiness; \*  
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.
- 3 Praise him with the sound of the trumpet; \*  
praise him upon the lute and harp.
- 4 Praise him with the timbrels and dances; \*  
praise him upon the strings and pipe.
- 5 Praise him with the resounding cymbals; \*  
praise him with the loud cymbals.
- 6 Let everything that has breath praise the Lord. \*  
O praise the Lord.

**2 Corinthians 13:5-14**

5 Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test! 6 I hope you will find out that we have not failed the test. 7 But we pray to God that you may not do wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. 8 For we cannot do anything against the truth, but only for the truth. 9 For we are glad when we are weak and you are strong. Your restoration is what we pray for. 10 For this reason I write these things while I am away from you, that when I come I may not have to be severe in my use of the authority that the Lord has given me for building up and not for tearing down.

Final Greetings

- 11 Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. 12 Greet one another with a holy kiss. 13 All the saints greet you.
- 14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Gradual

**Matthew 28:16-20**

16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17 And when they saw him they worshiped him, but some doubted. 18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

The Sermon

## The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy: *Hear our prayer.*

For Foley, our Archbishop, and Neil, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy: *Hear our prayer.*

For our nation, for those in authority, and for all in public service.

Lord, in your mercy: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy: *Hear our prayer.*

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Worship Song

Hymn for Processing into the World

The Dismissal

*To honor this parish’s origins in the Anglican Church of Kenya we use the dismissal from the Kenyan Prayer Book.*

## Prayer Reminders for the Week

**Those who labor for our common good:** auditors and biologists

**The least reached people group:** the Kayastha of South Asia

**The persecuted church in:** China

**First responders, relief & healthcare workers, and armed forces personnel connected to Servants:** Tom Benton, Jeannie Bey, Sarah Chandler, Scottie Daquila, Danielle Elswick, Ethan Gibson, Rick Guerry, Annette Hall, John Harris, Lisa Kincaid, Libby King, Peter King, Chris Lewis, Barbara Matthews, Tiebout McCrea, Steve McCready, Tom McGee, Taylor Moore, Kate Norton, Josh Pothen, and Andrew Thompson

**Clergy of our parish:** Foley, our Archbishop; Neil, our Bishop; Alex, our Rector; Bob, James, and Myron, assisting clergy; and Sherry in Live Oak

**Churches in our diocese:** Grace Anglican Church, Fleming Island, FL; St. Andrew's Anglican Fellowship, Pensacola, FL; Holy Trinity Anglican Church, Jacksonville, FL

**Specific needs in our parish:** Healing—Tim Austin, Jeannie Bey, Larry Goble, Lourdes Gonzalez, Ken Langeland, Karen Langer, Mark Ludlow, Sandra Mixson, Jim Moulthrop, and Jim Sunwall; Servants at home—Barbara & Tim Austin, Charlotte Barrett, Judi Burger & Rick Mulligan, Jan Campana-Schrottke & Gus Schrottke, Lina Colondres, Mary Coryell, Walter & Alice Crosby, Kathleen Crosby, Shirley Edelstein, Jerri Fisher, Ruben Flores, Marcelo Flores, Larry & Leslie Goble, Ken Handley, Andrew & Claudia Hanson, Karen Haskell, Lynn Jacobs, Joyce La Cagnina, Anne Lawson, Bob Lyons & Rae Maren-Lyons, Jim & Raye Moulthrop, Elena Rhodes, Felix Santana, Cynthia Stehouwer, Jim Sunwall, Nan Szypulski-Lewis, Al Thrower

## June Mission Spotlights

First up this month we want to highlight the work done for the Community Relief Day since the end of April. After 7 events over 12,100 households and approximately 48,400 individuals were served. Thank you to those who came out and served and thank you to those who contributed financially. We'll be sure to let you know if any additional Relief Days are planned in the future!



## Announcements

**CoffeeChat:** If you're new to Servants' online services or if you've been with us forever, we'd love for you to join us for a short time of fellowship after the service. Visit [servantsanglican.org/coffeechat](https://servantsanglican.org/coffeechat) to join the Zoom call.

**Children's Ministry:** Kim Harris is teaching the children on a Zoom call Sundays during the sermon for K-5th graders. To get the link, email [kim@servantsanglican.org](mailto:kim@servantsanglican.org).

**Youth Ministry:** Wednesdays, 6:00pm on Zoom. All 6th-12th graders are invited! Email Kyle Quina at

khquina@gmail.com to get the Zoom link.

**Littlewood Work Day:** Saturday, June 20, 9:00am-12:00pm. We will be focusing on pressure washing and gutter cleaning in a small area of the property. If you can bring any of the following it will be helpful: rakes, blowers, pressure washers, ladders, and yard gloves. Call or text Justin Smith at (352) 451-8165 with questions!

**Weekly Email:** Each Sunday we send an email with any additional events or service opportunities to our parishioners. If you'd like to receive this email, please send your name (first and last) and your email address to [communications@servantsanglican.org](mailto:communications@servantsanglican.org).

## Financial Update

*We know that money talk can be a real turn-off. We rarely talk about it, but we always include this as a way to be transparent to our parish. Amounts are current as of May 24.*

April Budget: \$26,555                      2020 Budget YTD: \$286,963

April Giving: \$31,088                      2020 Giving YTD: \$280,960

## THE ATHANASIAN CREED

Whosoever will be saved, \*

before all things it is necessary that he hold the Catholic Faith.

Which Faith except everyone do keep whole and undefiled, \*

without doubt he shall perish everlastingly.

And the Catholic Faith is this: \*

That we worship one God in Trinity, and Trinity in Unity,

Neither confounding the Persons, \*

nor dividing the Substance.

For there is one Person of the Father, another of the Son, \*

and another of the Holy Ghost.

But the Godhead of the Father, of the Son,

and of the Holy Ghost, is all one, \*

the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son, \*

and such is the Holy Ghost.

The Father uncreate, the Son uncreate, \*

and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible, \*

and the Holy Ghost incomprehensible.  
The Father eternal, the Son eternal, \*  
and the Holy Ghost eternal.  
And yet they are not three eternals, \*  
but one eternal.

As also there are not three incomprehensibles, nor three uncreated, \*  
but one uncreated, and one incomprehensible.  
So likewise the Father is Almighty, the Son Almighty, \*  
and the Holy Ghost Almighty.

And yet they are not three Almighty's, \*  
but one Almighty.

So the Father is God, the Son is God, \*  
and the Holy Ghost is God.

And yet they are not three Gods, \*  
but one God.

So likewise the Father is Lord, the Son Lord, \*  
and the Holy Ghost Lord.

And yet not three Lords, \*  
but one Lord.

For like as we are compelled by the Christian verity \*  
to acknowledge every Person by himself to be both God and Lord,

So are we forbidden by the Catholic Religion, \*  
to say, There be three Gods, or three Lords.

The Father is made of none, \*  
neither created, nor begotten.

The Son is of the Father alone, \*  
not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son, \*  
neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; \*  
one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after other; \*  
none is greater, or less than another;

But the whole three Persons are co-eternal together \*  
and co-equal.

So that in all things, as is aforesaid, \*

the Unity in Trinity and the Trinity in Unity is to be worshipped.

He therefore that will be saved \*

must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation \*

that he also believe rightly the Incarnation of our Lord Jesus Christ.

For the right Faith is, that we believe and confess, \*

that our Lord Jesus Christ, the Son of God, is God and Man;

God, of the Substance of the Father, begotten before the worlds; \*

and Man, of the Substance of his Mother, born in the world;

Perfect God and perfect Man, \*

of a reasonable soul and human flesh subsisting;

Equal to the Father, as touching his Godhead; \*

and inferior to the Father, as touching his Manhood.

Who, although he be God and Man, \*

yet he is not two, but one Christ;

One, not by conversion of the Godhead into flesh, \*

but by taking of the Manhood into God;

One altogether; not by confusion of Substance, \*

but by unity of Person.

For as the reasonable soul and flesh is one man, \*

so God and Man is one Christ;

Who suffered for our salvation, \*

descended into hell, rose again the third day from the dead.

He ascended into heaven, he sitteth on the right hand of the Father, God Almighty, \*

from whence he shall come to judge the quick and the dead.

At whose coming all men shall rise again with their bodies \*

and shall give account for their own works.

And they that have done good shall go into life everlasting; \*

and they that have done evil into everlasting fire.

This is the Catholic Faith, \*

which except a man believe faithfully, he cannot be saved.