

The Third Sunday after Pentecost
One Father's Sunday
June 21, 2020

Get Started At Servants

Let us help you find your place at Servants! Visit servantsanglican.org/get-started. We would love to answer any questions you have and introduce you to our community.

linktr.ee/servantsanglican

#ServantLifeGNV #ServantsAtHome

Text to Give: (352) 505-4600

Order of Worship

We invite you to follow the service in the Book of Common Prayer by referencing the page numbers listed. If you do not have a Prayer Book, you can order one [here](#). All liturgical parts of the service are projected in-building or subtitled in our live video.

Processional Hymn

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Amos 5:21-24

- 21 "I hate, I despise your feasts,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the peace offerings of your fattened animals,
I will not look upon them.
23 Take away from me the noise of your songs;
to the melody of your harps I will not listen.
24 But let justice roll down like waters,
and righteousness like an ever-flowing stream.

Psalms 69:1-15 354

- 1 Save me, O God, *
for the waters have come up even to my neck.
2 I sink down in the deep mire, where there is no ground; *
I have come into deep waters, so that the floods run over me.

- 3 I am weary of crying; my throat is dry; *
my sight fails me from waiting so long for my God.
- 4 Those who hate me without a cause are more than the hairs of my head; *
those who are my enemies, and would destroy me wrongfully, are mighty.
- 5 They bid me restore things I never took. *
O God, you know my foolishness, and my faults are not hidden from you.
- 6 Let not those who trust in you, O Lord God of hosts, be ashamed because of me; *
let not those who seek you be confounded through me, O God of Israel.
- 7 Surely for your sake have I suffered reproach; *
shame has covered my face.
- 8 I have become a stranger to my brethren, *
unknown to my mother's children,
- 9 Because zeal for your house has consumed me, *
and the reproaches of those who reproached you have fallen upon me.
- 10 I wept, and humbled myself with fasting, *
but that was turned to my reproach.
- 11 I put on sackcloth also, *
and I became a byword among them.
- 12 Those who sit in the gate speak against me, *
and the drunkards make songs about me.
- 13 But, Lord, I make my prayer to you *
in an acceptable time.
- 14 Hear me, O God, in the multitude of your mercy, *
even in the truth of your salvation.
- 15 Take me out of the mire, lest I sink; *
O let me be delivered from those who hate me, and out of the deep waters.

Romans 5:15b-19

15b For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. 16 And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. 17 For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. 19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Gradual

Matthew 10:16-33

16 "Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. 17 Beware of men, for they will deliver you over to courts and flog you in their synagogues, 18 and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. 19 When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. 20 For it is not you who speak, but the Spirit of your Father speaking through you. 21 Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, 22 and you will be hated by all for my name's sake. But the one who endures to the end will be saved. 23 When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

24 "A disciple is not above his teacher, nor a servant above his master. 25 It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

26 "So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. 27 What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. 28 And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. 29 Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. 30 But even the hairs of your head are all numbered. 31 Fear not, therefore; you are of more value than many sparrows. 32 So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, 33 but whoever denies me before men, I also will deny before my Father who is in heaven.

The Sermon

The Nicene Creed

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The Prayers of the People

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen.

Lord Jesus, your Kingdom is good news for a world caught in racial hostility. We ask that you would give us grace for the deep challenges facing our country.

Oh Lord, only you can make all things new.

Lord, we confess our anger, our deep sadness, and our collective sense of weakness to see this world healed through our own strength.

Oh Lord, only you can make all things new.

Lord, we honestly confess that our country has a long history of racial oppression, that racism has been a strategy of evil powers and principalities.

Oh Lord, only you can make all things new.

Lord, we confess that the Gospel is good news for the oppressed and the oppressor. Both are raised up. Both are liberated, but in different ways. The oppressed are raised up from the harsh burden of enforced inferiority; the oppressor from the destructive illusion of superiority.

Oh Lord, only you can make all things new.

Lord, we confess that the Gospel is your power to form a new people not identified by dominance and superiority, but by unity in the Spirit.

Oh Lord, only you can make all things new.

Lord, we ask that you would help us name our part in this country's story of racial oppression and hostility. We confess we have not contended fearlessly against evil, renounced oppression, and repented of racism. We pray to you now for those who have been oppressed, and ask forgiveness for any way we have participated in that oppression, or condoned it through our silence. Specifically, we lift up to you the names of those who have suffered injustice or oppression, especially: Eric Garner, Breonna Taylor, Ahmaud Arbery, Tamir Rice, Trayvon Martin, Oscar Grant, Philando Castile, Sandra Bland, George Floyd, and those who came before, and those within our own communities who suffer due to our silence and fear. We lift them up to you.

Oh Lord, only you can make all things new.

Lord, we pray for our enemies, for those who have allowed satanic powers to work through them. Grant them deliverance through your mighty power.

Oh Lord, only you can make all things new.

Lord, we ask that you would form us to be peacemakers. May we be people who speak the truth in love as we work for a reconciled world.

Oh Lord, only you can make all things new.

Lord, we commit our lives to you, believing that you are working in the world in spite of destructive powers and principalities. Bring healing to those who are hurt, peace to those who are anxious, and love to those who are fearful. We wait for you, O Lord. Make haste to help us.

Oh Lord, only you can make all things new.

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| Worship Song | |
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| The Dismissal | |

To honor this parish's origins in the Anglican Church of Kenya we use the dismissal from the Kenyan Prayer Book.

Prayer Reminders for the Week

Those who labor for our common good: business owners and caretakers

The least reached people group: the Khmer of Southeast Asia

The persecuted church in: the Central African Republic

First responders, relief & healthcare workers, and armed forces personnel connected to Servants: Tom Benton, Jeannie Bey, Sarah Chandler, Scottie Daquila, Danielle Elswick, Ethan Gibson, Rick Guerry, Annette Hall, John Harris, Lisa Kincaid, Libby King, Peter King, Chris Lewis, Barbara Matthews, Tiebout McCrea, Steve McCready, Tom McGee, Taylor Moore, Kate Norton, Josh Pothen, and Andrew Thompson

Clergy of our parish: Foley, our Archbishop; Neil, our Bishop; Alex, our Rector; Bob, James, and Myron, assisting clergy; and Sherry in Live Oak

Churches in our diocese: St. Peter's Anglican Cathedral, Tallahassee, FL; St. Andrews Anglican Church, Douglas, GA

Specific needs in our parish: Healing—Tim Austin, Jeannie Bey, Larry Goble, Lourdes Gonzalez, Ken Langeland, Karen Langer, Mark Ludlow, Sandra Mixson, Jim Moulthrop, and Jim Sunwall; Servants at home—Barbara & Tim Austin, Charlotte Barrett, Judi Burger & Rick Mulligan, Jan Campana-Schrottke & Gus Schrottke, Lina Colondres, Mary Coryell, Walter & Alice Crosby, Kathleen Crosby, Shirley Edelstein, Jerri Fisher, Ruben Flores, Marcelo Flores, Larry & Leslie Goble, Ken Handley, Andrew & Claudia Hanson, Karen Haskell, Lynn Jacobs, Joyce La Cagnina, Anne Lawson, Bob Lyons & Rae Maren-Lyons, Jim & Raye Moulthrop, Elena Rhodes, Felix Santana, Cynthia Stehouwer, Jim Sunwall, Nan Szypulski-Lewis, Al Thrower

June Mission Spotlights

We are excited to announce that Virtual Camp Araminta will be held July 20-24, 6:30-8:30pm EST. Camp is free and is open to all rising 4th-12th graders. You can register your camper [here](#). There will be fellowship, worship, skits, games, Bible study, cabin time & Compline! Contact Beth Kirby at bkirby7195@gmail.com for more information.

Announcements

CoffeeChat: CoffeeChat will be back next week!

Children's Ministry: Kim Harris will continue teaching the children on a Zoom call Sundays during the sermon for K-5th graders. She has also created a Summer Survival program for the students! Join her for Wacky Wednesdays at 2:00pm on Zoom; email kim@servantsanglican.org to get the calendar of Summer Survival activities and the Zoom link.

Youth Ministry: Wednesdays, 6:00pm on Zoom. All 6th-12th graders are invited! Email Kyle Quina at khquina@gmail.com to get the Zoom link.

Community Relief Day: Friday, June 26, at the Alachua County Fairgrounds. Those who wish to volunteer to distribute food should arrive at 7:15am. The giveaway itself is from 9:00am-12:00pm.

RSVP for Services: We have implemented an RSVP for our services. You can find the link to RSVP at servantsanglican.org/reopening, in the weekly email and, if you have opted in, in your text messages.

How to Think: A Book Discussion: Wednesdays, July 8 and 15, Fr. Alex will be leading a discussion of the book *How to Think: A Survival Guide for a World at Odds* by Alan Jacobs. You don't have to read the book to join the discussion, but priority for comments and questions will be given to those who have read it. You can have the book shipped to you from Third House Books, a local Gainesville bookstore, [here](#) or from Amazon Smile [here](#).

A Service of Prayer and Repentance: July 14, 7:14pm at Ben Hill Griffin Stadium. The Alachua County Christian Pastor's Association has been given permission to host a service at the stadium and we hope you'll join us. The service will revolve around the verse 2 Chronicles 7:14 and we'd love to have 75 members of Servants there.

Weekly Email: Each Sunday we send an email with any additional events or service opportunities to our parishioners. If you'd like to receive this email, please send your name (first and last) and your email address to communications@servantsanglican.org. You can also sign up for text messages by sending your cell phone

number and carrier to the same email address. Add (833) 439-8948 to your contacts as our texts will come through our system from that number.

Yard Signs: We have Servants yard signs available for \$15. Contact the church office to arrange the drop off of payment and sign pick up: (352) 271-1188 or admin@servantsanglican.org.

Financial Update

We know that money talk can be a real turn-off. We rarely talk about it, but we always include this as a way to be transparent to our parish. Amounts are current as of June 14.

May Budget: \$26,555 2020 Budget YTD: \$305,380

May Giving: \$25,303 2020 Giving YTD: \$295,712